# Walking In the Supernatural Realm

# SPIRITUAL EXPERIENCES FOR THE LAST DAYS CHURCH

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# INTRODUCTION

This book is all about experiences in the spiritual realm. We need to learn about them because in the last days, the remnant is going to walk in them. All the spiritual experiences that we read that the patriarchs, the prophets, and the apostles experience in the bible will become very common in the last days and are readily available for all. We need to learn how to walk in them, experience them in our own personal life, and then impart them to others. This will become very prevalent in the last days. During the antichrist regime, the woman Israel will be in the wilderness for 3 ½ years. The remnant will be on the run for 3 1/2 years. During this time when the all-seeing eyes of the antichrist system are watching everywhere and, in all directions, hunting for the remnant. We will need to walk in the supernatural realm to survive. This book is written to create an awareness and to teach the last days remnant about these experiences. Your understanding of these experiences must be biblically sound so that when they begin to happen to you, you can know if they are from the devil or from God. It will also give you an awareness of the things of the Spirit. These rich lessons will help to guide you in your spiritual walk and stabilize your understanding about the realm of the Spirit and how you too can experience visions of God

## CHAPTER ONE

# THE JOEL 2:28 ANOINTING

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

This scripture is talking about the end of the age on the third day. In 2 Peter 3:8 it states that one day with the Lord is like a thousand years and a thousand years is like one day with the Lord. Since Jesus, we have completed 2000 years in two days. Now we are early in the morning of the third day which is resurrection, maturity, and fulfillment of every promise. It is pointing to this hour right now. It is the last days of the end times. On the third day He rose from the dead and appeared to upwards of 500 people at once and then took them to the Mount of Ascension. There was a 40-day period of time in between which was a curtailed season of testing and trial and then they had to wait 10 days for the Holy Spirit. We are there right now in that season of visitation where all those things are coming to pass. All sorts of testing, trials on the earth, and prophecies after which will come the second baptism of the Holy Spirit, the former and latter rain, the Seven Spirits of God spoken of in Joel 2:28, so we are in the last days of these present times.

#### I will pour out my spirit

On the day of Pentecost, the Apostle Peter got up and said, "this is that which was spoken by the prophet Joel." He was referring to this same scripture. Was he correct in saying that? The spirit was poured on the day of Pentecost, but what does it mean today? The actual Aramaic and Greek says, "I will pour out of my spirit."This means that there is a seed time and a harvest. There is a downpayment or an incubation period until it reaches a place of maturity. All of creation is groaning and waiting for the coming forth of the mature Sons of God. This last generation is the generation that is going to walk in the Powers of the Age to come, have the fullness of the spirit, and have transitional experiences like Enoch and Elijah without tasting death. We are in that season right now, a season of completion, maturity, and covenant promise being fulfilled. We can see snippets of this around the world where different people like Nancy Coen, Prophet Sadhu Sundar Selvaraj, Michael Van Vlymen, Neville Johnson, and Dr. Bruce Allen are having these experiences. God is doing something unique whereby we have not found many in history who have walked in this. Now there is a generation growing up in this season. So, the fullness of the outpouring will come in these last days.

#### Not Just Believers

This will happen not just be on believers but also on unbelievers. I see it as an overwhelming presence of the Lord Jesus being poured out upon all flesh even though the Spirit has already been given. So, what happened on the day of Pentecost was a downpayment. Secondly, the visible sign was the speaking in unknown tongues and those who were filled in the Holy Spirit were only adult jews. However this scripture says all flesh, which means Jews and gentiles, children, youths, old people, and the servants of God which is not what happened in Acts 2. Therefore, Joel 2:28 was partially fulfilled on the day of Pentecost, but the fulness of it is going to be experienced in these last days. There is nothing new under the sun. That first outpouring was a seed, so there must be a reiteration and each reiteration must expand and grow in more revelation and understanding. So, we had phase one on the day of Pentecost, and will experience phase two in these last days where the Spirit will be poured out upon all flesh. But there seem to be a third phase coming where the mature sons of God will arise. If we look at the body of Christ today, there are lots of babies who are going to be the mature sons of God. These babies are now beginning to experience the 2nd phase. The third phase will result in the emergence of the Sons of God who will walk in the powers of the Age to come. This will be a

culmination of all the gifts, and experience just like the Lord Jesus. He had the spirit without measure, he had the transfiguration experience, translation experiences, astonishing miracles, signs and wonders, mental telepathy, multi-dimensional experiences, for which the world could not contain the volume of what he did. Today we have a great display of the gifts of the Holy Spirit but there is a great lack of character among many ministers of God. That will not qualify us to be the Mature Sons of God. To be the mature Sons, you must be an overcomer. This means totally bringing the flesh under control and totally governed by the Holy Spirit. Just like the Lord Jesus. This will leave a lot of people out.

In the Old Testament, the larger crowd of people were in the outer court, a smaller group, Aaron and his five sons were in the Holy place, and one person, Moses, was allowed to go in and out of the Most Holy Place as often as he wanted. It is not God who is keeping us out, it is us. We simply do not want to submit, mature, pay the price, and be led by the Holy Spirit. No matter how powerful a person can be at the end of the day, we still want to have our own way, not what the Lord wants. This is the generation that should be taught about the crucified life and how to overcome the flesh and be selfless, nameless,

and faceless. In summary, this is the time that God is using his people so lay aside every weight that will hold you back.

#### **Visions**

Among the gifts that will be poured out in this Joel 2:28 anointing, the first one is visions. When the Holy Spirit is poured out in the last days, the last day's generation will see visions just like how the apostles in the early church spoke in unknown tongues. The command of the Lord Jesus, according to Acts 1:8 was that when the Holy Spirit comes upon you, you shall receive power, demonstrative power. It also talks about the prophetic experience: visions, prophecy, and dreams. So, there is a spiritual dimension of the prophetic and demonstrative dimension of the prophetic. Where do tongues come in? Why is there a greater emphasis on tongues and these other two neglected? Because many receive a revelation from God and park right there. They receive a truth and believe it is the truth and they stay right there, but there is more. This is concerning because it then becomes a religious protocol, go to church, speak in tongues a little bit, and go back home and live our normal life. Why have we become stagnant on tongues? Why have we focused on tongues and left out the other two? Because when you are building a ministry, you want to focus on what is popular, not what is expedient. You do not want to

push people away. So, we build our own Kingdom, not God's Kingdom. There are Pastors today who say they are a bridge church. What does that mean? They bring people out of cessations teachings by talking about spiritual gifts, speaking in tongues, prophecy, healings and so on in their churches, but they do not really practice them. They acknowledge the existence but that is it. Tongues are easy but what about seeing people set free, healed, and so on? The third day has arrived. One of the aspects of this is that Jesus is the word. Early in the morning on the third day the first revelation was released that He was the word. Another aspect was released on the road to Emmaus, the disciples' eyes were opened and they knew Jesus. Revelation is an opening of our understanding to what is in the word. This ties in with prophetic experiences: seeing visions, prophesying, dreams. Which underscores that before the second coming of the Lord Jesus a prophet must go before him to prepare the way. A prophetic generation will arise to prepare the way of the Lord.

But what kind of power are we talking about? That power is the Dunamis, explosive power. Dr. Bruce Allen talks about how the Lord took him in a vision and told him to take off his shirt when he did, he saw himself in a garment of light. The Lord said that is the real you. That garment of light was the same garment Adam was clothed with in the garden of Eden and he was given dominion over all the forces of the earth. That power is akin to the Dunamis and to the manifested robe of the Sons of God. That clothes that he took off was his garment of flesh or the garment of the soul, the old man. That light that manifested was hidden deep inside him. For this inner-garment to manifest, the flesh must die or be removed. That is the crucified life. You cannot mix the flesh and the spirit. What was allowed in the past is not allowed now. The lust of the eyes, the lust of flesh, and the pride of life must diminish. You do not want to step out of your intimate relationship with God back into the darkness of this world. The most important thing in life is relationship with the Lord God and not grieving the Holy Spirit. We must be quick to repent. This is one of the facts of recognizing who we really are. Later Dr. Bruce progressed to a covering of fire, not just the garment of light. He asked what was that? The Lord said this is the hour of the coming forth of my burning ones. So, there is progression of recognizing who we are and then there is a real mantling, the source of light knowing that God is a consuming fire. This speaks to the absolute control of God over a person's life as his servant. The Key is to be quick to repent. Stay away from the door of sin. Do not even give place to the flesh having control over your life. Guard your gates:

eyes, ears, mind, mouth, hands, feet, and heart. Practice what Job said, "I make a covenant with my eyes - Job 31:1. Put away all of this and walk in the very realm that the Lord Jesus walked in. A. A. Allen wrote in his book about "The Price of God's Miracle Working Power," that after he sought the Lord for a while, the Lord gave him 13 things that he had to deal with before the power would come upon him, one of them was living the crucifying the flesh (Gal 2:20).

In summary, to progress, and manifest in these last days, we must make a commitment to it. If it becomes hard, and it will, the Lord will give you the necessary passion to say no to the things which are worthless anyways, if you ask. There is a price to be paid for the higher anointing.

# CHAPTER TWO

# PROGRESSING INTO THE SUPERNATURAL REALM.

How can we progress, have our spiritual eyes opened, and walk supernatural realm? By understanding transformation of light. This transformation of light is the base foundation to all the spiritual experiences that are in the word of God. It started with Adam who was clothed with a garment of light. In the end, we too are going to finish clothed with a garment of light. Adam was clothed with this light, and he walked in Dunamis power. This is full power and authority over the entire earth. He was the son of God (Luke 3:38). That will repeat itself. Before the end of the age, the Sons of God will manifest and walk in full power in these last days. Everything will come full circle. The earth is groaning and waiting for this, so that it can be restored to its original state and put off the burden that was added to it that was never ordained. The earth is groaning just like how the Holy Spirit prays through us with groanings that cannot be utter. It is an intercession. Creation itself is interceding for us. The Holy Spirit himself is interceding for us, and the Lord Jesus is also interceding for us. How can we fail? We will not. The Sons of God will arise. We are like a beautiful butterfly inside its

cocoon waiting to be reborn. That is what God is doing in this hour. What is the key? The crucified life. Unless the self is crucified and you lay down all where the flesh has no more reign over the body, then that glory which is inside, the real man cannot manifest. It is a choice. It is an attitude that says, I do not care what it is going to cost me, I am following the Lord. Am I perfect? No! But I do not get discouraged if my flesh rare up occasionally, because I understand that there is a process in dying. This anointing is not something that is going to automatically fall on us. It is something that we must choose to pursue.

How can an anointing be transferred to us? In 2 King 2, before the prophet Elijah was translated, he asked his protege Elisha what do you want? You have been faithfully following me even though I told you to stay here and there? You would not listen; you kept on following. Elisha said, I want twice what you have? "Elijah responded, "you ask for a hard thing, here is the condition, "if you see me when I am taken then you qualify." Why did he put such a condition on him? Elisha was already a prophet but he did not step into the office of a prophet. Instead, he faithfully served his master. I think this is a lesson that we should learn here. How to be a disciple first. The whirlwind was spiritual, the chariot as well, Elijah could not

have been in his flesh to step on the chariot. He had to have gone through a transformation into immortality to have stepped onto a spiritual chariot. There were three elements in this experience: the whirlwind, the chariot, and the prophet Elijah. Elisha had to see him with his spiritual eyes opened. To walk in that dimension as a prophet, condition #1 is that our spiritual eyes must be opened. Condition #2, we must be in the spirit. Whatever he had learned over the years, the test was, had he put them into practice? The final exam had come and he passed when his spiritual eyes were opened. He qualified to receive the mantle of the prophet Elijah so that he could walk in the two-fold anointing. The breakthrough had to come first before he could receive the anointing. He had to have a servant's heart. Are you willing to serve, to take second place. He did not ask for Elijah to lay hands on him. This present generation always wants that, "just lay your hands and transfer all the anointing in one go, " they say, but the reality is this, it is not as easy as that. What have you done to get your breakthrough?

# CHAPTER THREE

# GUARDING YOUR EYES & DEALING WITH PRIDE

An angel visited a man of God with blood in his eyes. He could see the angel from a distance coming towards him. This man of God had just had his breakthrough and started to see in the spirit, and he was seeking to go to the next level in it. That is when the angel appeared to him with blooded eyes and as he was wondering why the angel's eyes were bloodied. The Angel told him that that was his, the man of God's eyes. Because he was seeking higher visions, he had come to tell him that he would not be taken higher if he did not fix his eyes. His eyes were damaged because he had been looking at the wrong things. What was he looking at? Ungodly things. Things that stirred up the flesh and brought lust into his being. He was told that he needed to fix that first. He repented and changed and when he did, his visions took off. This is a lesson to all last day's prophetic people. If you are believing God for your spiritual eyes to be opened or for greater vision, you will need to guard your eyes. Your spiritual eyes can get damaged and if it is, it will need to be cleansed. Cleansing means repenting, turning away, and making a covenant with the eyes not to allow any filth in. The enemy can ride light waves that travel through your eyes and inhabit you, because he can appear as an angel of light. When he does, it will defile you. To have a breakthrough in the realm of the spirit we should have clean eyes. Guard what you look at. Make a determined purpose that you are not going to defile yourself by allowing anything filthy in through your eyes. Some examples are filthy movies, commercials, pictures, everyday scenes that provoke lust in us. Stay alert and quickly avert our eyes from it. Remember king David, it was his eyes that got him in trouble with Bathsheba. Many do not think anything is wrong with it, but that is not particularly true. If you are pursuing spiritual sight or having eyes of an eagle, you must use the biblical standard and not just go by what is acceptable in a church. You must make a covenant with your eyes that they are not going to behold anything evil. This is what Job did in Job 31:1. This is one of the costs for seeing in the spirit. You make the choice.

#### Dealing with Pride

The prophet Isaiah had a vision of the Lord Jesus seated high in the temple. He cried out, "I am a man of unclean lips..." - Isaiah 6. Instead of crying I am a man of unclean eyes, he cried for unclean lips. Up to chapter 5 of the book, he never saw a vision, all he did was prophesy. Now in chapter 6, his spiritual eyes were opened and he saw the Lord Jesus for the first time

sitting on his throne and his immediate reaction was that he was a man of unclean lips. So, what is the connection between the lips and the eyes? Isaiah was an eloquent speaker. Oration was his strength and he relied on it. This strength became a hook in his flesh because there was pride in his ability to speak and it blinded him to what was taking place. It seems to be what kept him from seeing. In all of us God seeks to deliver us from the very thing that keeps us from seeing in the spirit. So, in the year that king Uzziah died, he saw the Lord. Why was that so significant? Because king Uzziah died because of his pride. So, in the year that pride died, Isaiah saw the Lord. That is when God began to deal with the issue of his pride and arrogance in his ability to communicate. When that was dealt with, he could see. From chapter 1 to chapter 5, he was a prophet of the Lord, but there was a hidden pride that he was not aware of. The grace of God still works on a person and the gifts will still work even though they may have some sins in their lives. But for Isaiah to go to the higher level, the spirit of God brought a conviction on him about what his problem was. It was not with his eyes, but it was with his lips where he thinks he is so eloquent in preaching. So, the pride in his heart had to be dealt with. It beautifully tied Uzziah's pride and his pride. Therefore, pride must die. The pride of your gifts, pride of your life, whatever you stand for. I am well gifted, I can sing very

well, I am an eloquent speaker, that is pride. Besides being selfconfident, you should not idolize your giftings. Out of the abundance of the heart the mouth speaks. The things that we speak are usually the idols of our heart. They become idols because we focus on them.

Pride can be very subtle, especially hidden pride. Externally you still look like who you are, humble, meek, and so on, but only God can see as in Isaiah's case that you have pride. Same thing with Elijah, he said "I am the only prophet left." Finally, when he came to brokenness, it was only at that point that he mentioned the still small voice that he heard. All the other things were powerful outward manifestations symbolizing how much of a prophet of power he was. He had to go through that crushing to hear that still small voice of correction. That is when God addressed the fact that he had 7000 others, you are not the only one. Even then he did not let the pride go. Be careful of, "I did it." A sense of accomplishment. If you are not sure if you have hidden pride in your heart, simply go before the Lord and pray, "Lord, I see some of the sneers in the lives of others, please reveal my heart whether there be any pride in me," and he will. In John 5:19 Jesus said, "of my own self I can do nothing." We must settle it in our hearts now that we are not capable. Our culture says we must be self-confident

but when it comes to God's business, "of my own self I can do nothing." If Jesus lived that life, what about us? This means emptying ourselves. This will not be accomplished in one try, it will take a lifetime but as we progress, we will get cleaner and cleaner and cleaner and go higher and higher.

# CHAPTER FOUR

# WAITING ON GOD, RESTING & KNOWING GOD

What else can we do to pursue a breakthrough? There is another important factor that we can practice and that is prayer or waiting on God. This is a key principle that we need to really practice to really step into this realm. What is waiting on the Lord and why is it important to the prophetic? It includes four components: praying - opening your heart and talking to God, worshiping, meditating the word of God, and quietly waiting to hear him speak. Simply go into his presence and say, "here I am Lord, speak to me." From that definition, it means being in the presence of the Lord and keeping his company. Wait as a watchman waits in the morning (Ps 130:6). It means waiting with expectation. Stillness is key. The more we stay still, the spirit man will come to the forefront. We must be disciplined. It may take a short time; it may take a long time. It is different for different individuals. Set aside time to be with the Lord. You do not want any distractions or random noises of any kind in the background. As you practice, ask yourself the question, is my body still trying to lead the way or is my spirit leading the way? Am I at rest? The body needs to be at rest while waiting so that the Spirit can come to the forefront. There is always a

tussle going on. Stillness gives the spirit the advantage. One example is the prophet Habakkuk (Habakkuk 2:1-3). He stood on the rampart and waited for a word from the Lord, as he settled into rest, the word came, he wrote it down and delivered it to the people. Sometimes, God will take you into an open or closed vision, or even give you a dream by making you fall into a deep sleep. Why? Because He wants total control.

#### Being At Rest

Anxiety stirs up the flesh. You do not really have to try so hard. Submit yourself to the Lord and He will do the heavy lifting. Always ask yourself the question, am I truly at rest or am I striving? The children of Israel could not enter rest because of unbelief and in Hebrews 4:9, it says there remains therefore a rest for the people of God (Heb 4:9). So, it is a ceasing from your own striving and your own works, giving up control and totally relying upon God. It is a place of giving up. In your flesh, you are never going to get a breakthrough because it will never give up. But as you trust in God, you are demonstrating faith in His ability despite your lack of ability, that he can do it. So, rest is ceasing from your own work. That is the real secret of the Sabbath rest. That which God instituted in the physical with Israel was to teach the people the true rest in Him. Prophet Sadhu had a vision and he saw atoms running around

and then they slowly settled down and as they slowed down, they created a portal to enter in. Then he saw the cells in the body which were also like that in agitation and suddenly they all came to a rest. Then they created a portal to enter as well. If you are going to walk in this, you are going to have to come to the place of rest. In the natural realm our flesh is always striving. As you learn how to be at rest it opens the door to the Kingdom of God. So, we should not strive even in spiritual pursuit. Hebrew 4:9, says "strive to enter into his rest." It is about conditioning our spirit man to take the preeminent position. This also boils down to the crucified life. It is no longer I that lives. It's in the rest that we believe and trust. It is very simple. When we are at rest anything is possible. When we are in the flesh nothing is possible. In the place of rest, I know that I know. It is like the centurion who is in a position of authority and he knows that what he says will come to pass. I do not need to worry about it nor do I need to follow up to see if it will happen. The rest gives birth to the authority needed to bring it to pass. Outside of rest, it is my ego. I want to follow up to make sure I don't look bad. I am doubting. Will it really come to pass or not. The bottom-line is this, If God says it, it will surely come to pass. So why worry? Rest! Why do you need to help God to fulfill it? If you try to help God you will end up with an Ishmael like Abraham and it will become a thorn in

your flesh. When you come into the presence of God, you do not try to force the portal open. Your rest will open it up. Rest does not just apply to the body, it also applies to the soul, and the spirit. It is not an easy process. It is a continual building up. It is bringing the body, soul, and spirit in oneness with the Lord. It may take months. After a while, it will be fairly intuitive. So, everything that we talk about in this book is progressive. It will take time. Very few people will have the opportunity to quickly have these experiences. Line upon line, precept upon precept, here a little, there a little (Is 28:10).

#### Knowing The Lord God

Another important key is knowing that the Lord God who called you is faithful to that which concerns you. So, you come and say, Lord God here I am. Open the door that I may come in. People who do not receive or enter into his rest, do not really know the Lord. When the High priest on the day of atonement comes before the Most Holy Place, he comes with the blood in his hand. How is he going to part the veil with the blood in his hand and enter in the Most Holy Place? He cannot. So, he just stands there and a hand comes from inside the veil and parts the veil and invites him in. It says come. When you come and stand in front of the veil at peace with the blood then a way is made open for you to go in. That invitation comes

from God. A knowing beyond a superficial relationship of knowing God from a distance but not knowing him. In Exodus 19, the people stayed at the foot of the mountain and saw the glory of God, Moses went up to the mountain to encounter the glory. The people were happy with that. Basically, they said, you go up to the mountain and we will get second hand information from you. It is the same way today in the church. You impart everything to me. I do not want to go up the mountain. The answer should be, NO! You go up the mountain yourself.

So, rest and knowing brings us to a point where there is no hurry. It is more about spending time and intimacy with God with no hurry. To hurry God is to find fault with him and that is a sin. This is what the Lord said to Walter Beutler who spent hours before the Lord at his altar and was complaining to him one day. You do not hurry God. In Exodus 24, the Lord God called the prophet Moses to come up the mountain. He waited there for six days before God spoke to him. Why? Because all the Lord said to him was "come and wait" and he did. Those six days was a time for him to come to a state of rest. After six days he heard a voice say come up, he stepped up and was with God for another 33 days beholding God in all his glory. It was worth the wait. But this is where we failed. God does not move

fast enough. So, we break the second commandment trying to make God in our own image.

# **CHAPTER FIVE**

# PRACTICAL INSIGHTS

Seeing in the spirit will be almost instantaneous once you get your breakthrough. After you pursue it for a long time while fixing the little things along the way, your breakthrough will come. There will be dry seasons. It is a cycle of life. You should take it in stride. Even the major prophets had dry seasons between prophecies. The reason is that we do not get familiar with God. Familiarity breathes contempt. God sometimes hides Himself from us so that we do not become familiar with him. The reason why Moses struck the rock when he should have spoken to the rock was familiarity. He took the word of God for granted. He was severely punished. The way the Lord will manifest to you has something to do with the message that He brings to you. At times he will be your healer, bridegroom, friend, or King at which point you fall as a dead man. God does all of this to keep us in a place of reverence and awe of Him. This is why we should learn how to reverence Him and learn his ways. Israel knew his acts, but Moses knew his ways (Ps 103:7). They only knew his mighty acts from afar, Moses had a relationship. He is a God of grace, but also a God of severity (Rom 11:22), He gives time to repent, but He will judge the unrepentant sinner. As close as Moses was to Him, he was judged. The Lord God said, "...Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them you will see the promised land but you will not enter in (Numbers 20:12)."

### Expectation & Spiritual Discipline

How does a Christian Wait and meditate on God? We focus on the Lord with intent and expectation. It is not an empty void looking toward something, you meditate on God, you meditate on His attributes. You meditate on His word. You do not totally empty the mind. That is dangerous. If you empty your mind the demons will come seven-fold into an empty house. That is a problem you do not want to have. Learn how to still and be at rest first then learn the next step. Once you get a breakthrough, you can carry that with you wherever you go. You do not have to run to the prayer chair to get a word from the Lord, you can minister as you go. You need to learn this discipline because our flesh is very undisciplined and most of us do not know how to discipline it. Our thought-life, our actions, and our activities often control us. Most Christians are led by the natural realm. Once you master this, you can go to the next level. The Lord Jesus said, the works that I do you can do and greater works than these, yet the servant is not greater

than the master. This brings us to another level of rest this time for the ministers of God.

#### Ministers Of God Need Not Feel Insecure

A lot of people are in ministry because they have a need to be somebody or to be recognized, and so there is a constant conflict of "don't go to that meeting, come to our meeting." Why? Because they are intimidated. They are afraid that the other minister or ministry is going to be better than them. If this happens to you, you are missing the point. All ministers of God are working together for the Kingdom of God. It is one body of Christ. No need for competition or insecurity. Ministers should be led by the Spirit of God to do what is best for the Kingdom of God. Not building our own Kingdom, but building the kingdom of God. That is another aspect of resting in the Lord. Where there is rest, there is peace within. If there is no peace within, then there is no peace. If I am going to be envious of you for the wrong reason instead of being happy that you have gone to the next level, Then I am a wicked person. So, you do not give him or her an opportunity to contribute to the building of the Kingdom of God in your ministry. The new prophetic people of God must be selfless, faceless, and nameless to manifest.

#### Setting aside the natural to enter into the spiritual.

Once resting becomes natural, the heavens will open greater. Not needing to strive. Just come with the attitude of what do you want to show me Lord, and the visions will open up from that place. Look with expectation, not just presenting self to the Lord, but looking with faith. Looking with the eyes closed with expectation, and at rest. What expectation, that at any point, the darkness that you are looking at is going to get very bright at some point. The veil is going to part and the Lord is going to show you something. It happened to Michael and it startled him. So, he began to wait with expectation with his eyes closed and then with his eyes opened. A lot of people believe that we are going to go somewhere way up into the heavenlies to meet with the Lord, not realizing that we are already in the Spiritual Realm. It is all around us. We just do not have any awareness of it. There are angels here with us but we are not aware of them. Having that revelation, means that you do not have to run to the prayer chair to get a revelation, just carry it with you as you go. Michael saw angels in his room and whatever the Lord was showing him. He would go outside and ask the Lord to show him the spiritual realm with his eyes open. He would actually look by faith seeing those things that are not seen. He would just look and it took him almost all summer but after a while it happened. After a while, he could

switch off and switch on. The double eyelid of the eagle allows it to switch on and switch off to long vision and short vision. It also allows it to look directly into the sun, into the glory. This is one of the attributes of the eagle, to see in two realms at the same time or to switch from one realm to the next at will. That is a part of mounting up with wings as eagles that Isaiah 40:31 talks about.

So, knock and keep on knocking. Look on those things that are unseen by faith. Continue to look even while laying down at night. Keep looking. The pull of the natural realm is so strong that if you look around the room, your eyes would fix on the furniture, the chair, etc. You are drawn to natural things. So, in situations where the natural eye cannot focus, you will be able to see better with the spiritual eyes. This is an exercise to look with the expectation of seeing. Training the eyes to see. We need to be very observant to all the details in a vision. Everything in a vision speaks, writes down every detail of it and in the writing of it, it expands into a revelation. We need to honor God's communication by writing down what He is saying to us. Write the vision and make it plane. Actively looking, setting aside time to spend with the Lord, spend more time in the spirit than in the natural, not just when you go to church. You must step in the spirit and not step back. Even in

the natural senses, you need to be spirit led. What is the first thing that you see when you wake up? It should be in the spirit. What is the first thing that comes from your mouth? Should be worship or praying in tongues or something spiritual. First thing that your eyes read should be scripture. So even in the natural things that we do the spirit man has to lead the way. If we step in the spirit and live from that place, then we can walk in a habitation with the things of God. If we are constantly letting the flesh lead the way then we will just experience something occasionally.

### If You Fall Asleep

Sometimes while waiting on the Lord, you will fall asleep. If you do, when you wake up, try again as soon as you wake up. Sometimes even falling asleep gives your spirit man the chance to get up front. That in itself is a breakthrough. There is falling asleep in the flesh versus falling into a deep sleep from the Lord so that he can talk to us. Sometimes the spirit man wants to come out but it cannot while the body is awake. So, God put us to sleep. There are three kinds of instances where the body will go to sleep: 1) Natural sleep, 2) The Lord putting a deep sleep on us so that he will talk to us through visions or dreams, 3) The Spirit man trying to come out of the body. Sometimes God will put us into a deep sleep for our spirit man

to come out. Why? Because the spirit man must come to the forefront.

#### Activating God's Glory while Asleep

At his prayer chair, Michael tried to wait but he kept falling asleep. So, he got up and started walking around, praying in tongues, praying for the atmosphere, laying hands on the things in the house and after 40 minutes, he felt rejuvenated. Then he went back to the prayer chair and fell asleep again and did it again. So, one night he felt sleepy and got up and walked around and prayed as usual, and felt very energized. After that he went back to his prayer chair as usual and there was his body sitting in the prayer chair. What happened? Apparently, his body could not overcome the need for sleep but his spirit man or his soul (he had full conscious awareness) wanted to pray and so it did. While he was walking around praying, he could not tell that he was not in his natural body until he saw his body sitting on the chair. Which brings us to 2 Cor 12:2. This is probably what the Apostle Paul meant when he said, "whether I was in the body or out the body, I don't know..." This was translation. The Lord was showing him that if he would get up and pray, he would overcome the need for sleep. Also adjusting to the realm of the Spirit was a process. The Lord had to comfort him to be at rest. He became terrified. He said, ok, I am going to

go to bed now and he got up and turned, but his body was still on the chair. The Lord told him to be at rest and wait a minute. He waited for the Lord's voice and the Lord said, now get up and go to bed. He got up and this time his Spirit man was back in his body.

### Important Principle to Learn

An important principle to learn here is that, for the spirit man to come out of the body, the body must be at rest. This rule does not apply for the soul. A word of caution: he was not looking to do it or initiate it. He was focusing on Jesus and Jesus did it. This is key. If you initiate, you could be crossing over into witchcraft. Here is an example for you. In 2Kg 18:4 it says "he removed the high places and broke the images and cut down the groves and broke in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and called it Nehushtan" What happened here? That which was used by the prophet Moses, who was counseled by God about what to do to bring deliverance to Israel eventually became an idol. The people began to pray to it, burning incense to it and so on. If you seek unto it like that, the wrong world will open up to you. The devil can also open doors and show you visions as well. The Lord taught Prophet Sadhu this. He walked up to him while he was on a bus and said turn to Matthew 4, he did. The

Lord pointed to the part where the devil carried Him up to a very high mountain (verse 8). The Lord asked him, "what do you understood by that scripture?" He said I do not know, Lord teach me. The Lord said the mountain signifies ministry. The devil carrying him up to the mountain signifies an exaltation in the ministry that even the devil can bring about. He said, I will open doors for you and the devil will also open doors for you. When the devil does, it is instant success to the top. But when I open it, it is a gradual stage by stage opening and I will prepare you and mature you so that when you reach the summit you keep your feet standing on the ground. That way you do not get pride in your head. But when the devil opens the door, instantly you go up to the top and from there he pushes you back down. So, he asked, how do I know the difference, Lord? He said always pray and seek me to find out which doors I open and which ones the devil opened. Even in ministry the devil will open doors for you. You do not want to seek after something premature before the time that God has apportioned for you to enter in.

In Genesis 15, the Lord called Abraham to offer sacrifices. So, he cut the animals, laid them on the ground and waited for the Lord to come. Birds and vultures came, nightfall came and a deep sleep came upon Abraham. The Lord God came walking

between the sacrifices and made a covenant with him. So, we must distinguish the deep sleep from the Lord and the deep sleep from the flesh. We want to make sure we do not resist something when God is trying to talk to us. The weighty presence of God and worship can be a portal. Elisha wanted to minister in the spirit, the people came and led in worship, and it enhanced the prophetic anointing creating an open door. Michael felt something similar. The Lord took him in the spirit and as he came out of the spirit, he struggled to wake up and it took a long to make it back in the natural realm. It was a very deep sleep and that took a long time to lift. Sometimes that will happen.

### Ministering in The Spirit

Sometimes you need to release the glory. These men of God have been told by many people that they came in their dreams in their house and prayed for them. But they are not aware of it. In 2016 while on a 40-day corporate fast, a partner was watching and suddenly she said Prophet Sadhu stepped out of the TV Box into her living room. Initially she thought it was just a vision. So, to make sure it was real, she took a measuring tape to measure his height. It was 5' 5". She wrote him an email and said, "Dear papa, such and such happened, is your height 5' 5", he was surprised how did she know that? Michael was

fighting an evil spirit in his dream one time and Dr. Bruce showed up in his dream and said, "don't worry Michael, I am praying for you." Such ministries go on in the Spirit. Our spirit man and our soul man minister like this unbeknown to us.

### Do not Waste, Time Release the Glory

The Lord taught Michael not to waste time. He said, listening to secular things is a waste of time. Do not waste the day. Let every minute of your day count towards the Kingdom. Use that time to pray in tongues and pray for the needs of people. As he would pray over all the places where he goes to work, the Lord began to open his eyes to what was going on in those places. He would see the evil spirit functioning in that place. Many times, he would just have an awareness at other times, the Lord would have him pray for it. So, the Lord showed him to use that time whenever he set his foot in that place, he had authority and he should release that authority by speaking the word and be aware of every office he went into and every person he dealt with, and that he was carrying his authority. This is so that the lives of others would be affected. He was asking God to use him for his glory to set other people free and bring other people to the Lord. The Lord told him to RELEASE THE GLORY IN PLACES WHEREVER HE GOES. Pestilences, diseases and so on cannot enter when he

releases the glory. What does it mean? We are seated with Him in his glory, the glory is in us, the whole earth is filled with his glory and we are always crying out for glory. So, understanding the deposit of God in me, I have the authority of God to release what he deposited in me. Put it in practice. In God's presence corruption and death cannot enter so that is the process.

### The Detriment of Unforgiveness

Regardless of what people are seeking from God, if there is any kind of unforgiveness in their lives, it is going to hinder progress. You can spend 20 hours a day in the prayer chair and spend time worshiping, if you have unforgiveness in your heart, you are not going to get that breakthrough. Why is it such a barrier? It gives place to the enemy. You have a wide-open door for the enemy to come in. For us to enter the spirit, you must forgive. The Lord said, if you do not forgive, He cannot forgive you and so you are in sin and will not enter the realms of the Spirit. This is what the Lord taught about unforgiveness. One evening a panoramic vision came into Michael's room that looked like curtains that were semi-transparent. The Lord began to speak to him about veils caused by sin, unforgiveness, traumas, and things spoken against us. All these veils are given place by things that we

either do or are done to us. Therefore, we must deal with them. One of the most important was unforgiveness: the process of asking for forgiveness of sins or forgiving others that have sinned against us brings down those veils. It brings a sanctification that causes the veils to be removed. He has watched veils fall to the ground harmless against blocking his eyes. One relative came to Prophet Sadhu for prayer and she was battling with asthma and all medicines failed. She began to blow up and she would go to healing services, get healed, but after two months the asthma came back again. She came to see the prophet one day and scolded him saying "what kind of preachers are you all, you pray for me and I am still sick." He told her that he would find out why this was happening to her from the Lord and let her know. How is it that the top healing evangelists pray for her, she gets healed and it comes back again? So, he fasted for three days and the third day the Lord appeared to him and told him about some secret sins in her life that was causing this asthma and one of them was unforgiveness. She had bitter unforgiveness against her husband who cheated on her. She was not able to forgive him. Her husband cheated on her, married another woman and brought her to live in the same house with her. She put up with all of that but she just could not forgive him. Tell her this is her problem. Unless she let go of this problem, her asthma will

never go away. So, he called her and she came and saw him and told her what was inside her, she was shocked. Because no one knew what was inside her. He told her unless she let it go, she would not be healed. She said, "no I cannot forgive my husband." He told her, it was her husband who sinned but she was the one suffering. Finally, she spent about 20 minutes crying to God to release all the pain. The Lord did. He prayed for her and he barely touched her forehead and she felled down. She got healed until the day she died about 30 years later. After this incident, he became intrigued by the relationship between sickness and bitterness. So, he prayed and asked the Lord. The Holy Spirit revealed that the many symptoms of sickness and disease related to unforgiveness and bitterness. When a woman has unforgiveness and bitterness, it manifests as tumors in her breast and in the womb. In a man, it is lung cancer or prostate cancer. Anyone who comes to you with this problem ask them if they have bitterness, anger, unforgiveness problems. Do not pray for them, ask them to repent. Since that time, he has practiced it and 9 out of 10 will say they have bitterness. As soon as they let go, they are healed without him praying for them.

As we deal with these veils, they fall away harmless and allow greater access to see in the spirit. Most people deal with the veils not really knowing that it is there. They just know that they cannot see in the spirit and it is because it is completely blocked from them. The veils are very difficult to see through, they are constantly moving and it makes it even harder even for people who do see and this is something that you must deal with. If you have issues of the past you have to deal with them. You can also get rid of them through sanctification in the word, letting your eyes feast on the word. You can ask for them to be removed. Michael prayed for greater sanctification for about two hours and fire manifested. He was excited. After the fire manifested, the veils moved into place. The veils came before him and fell to the ground. The Lord showed him to even to ask for sanctification and he would bring those veils down. What if you open the door for this particular veil will it come back? He said, guard your heart, guard your eyes jealously. People will trick you to look at things you would never look at and it would defile you. One of his colleagues showed him an unclean picture but it did not work on his mind, so the veil did not come back. If you see something and turn away, there is no issue. If you delay, it will grip you. Also, trauma, fear, and abuse as a child. All these are issues in life, however, the strongest is unforgiveness. Rebellion is also another. We must be quick to forgive and let go. Also, disobedience, doubt, and unbelief. Familiarity is also very

dangerous. It becomes a part of you and it is subtle like the Laodicea attitude. Taking things lightly. Things that are to be revered are not revered anymore. We see this in the American Church among Christians at large. It is also pride and a haughty spirit. Pride is the greatest of all evil. It opens doors to demonic experiences. People that have pride about what they are going to see, can have demonic experiences that lead to the ditch. Pride of spiritual experience or the statue you have climbed up to. Very prideful of who I am. The strength of the East was prayer, but the strength of the west is the Word. There was a man who married the two together and became a highly respected man of God in Asia. He had a tremendous anointing in the word of God. He would bring out aspects of revelation that no one has seen before. At a pastor's conference, he said, "all you Pastors, none of you can reach at the level where I am." Eventually he fell into adultery. Pride opened the door and he left the ministry for good.

### Divine Connection

Another thing that is important if you are going to be on this path is divine connection. Why did God connect you with certain people and not others? Because you need to be with people who have the character of Christ and not just the profession of some gift. God is saving you from being in the

wrong crowd. If you want to walk in these things, you cannot have fellowship with people who are not of the same spirit. Prophet Sadhu applied to a school of Evangelism and he was rejected. Another ministry accepted him. This man of God to whom he was connected walked in the realm of the Spirit. Later he found out that the Lord had these gifts for him so he associated him with this particular ministry. Iron sharpens Iron. Eventually when he started to walk in it, he understood. Association is important. A lot of people who desire these things are sitting under Pastors who do not believe in these things. And so, it keeps the gifts of God in them from growing in them. The Lord said to be very careful of even the people that you fellowship with. More is caught than taught. If you are in the atmosphere where you are called, you will flow whereas if you are in a place where you do not fit, nothing works. Psalms 1:1 says, do not sit in the company of scoffers and mockers.

### CHAPTER SIX

# OBSTACLES TO MOVING INTO THE SPIRITUAL REALM

#### Doubt & Unbelief

Am I really seeing or is it just my imagination? The very first strategy that the enemy will use is to sow seeds of doubt. So that you start questioning yourself, questioning God, and pretty soon you come to it was just me. It is better to err on the side of faith than on the side of doubt. Faith is not the absence of doubt it never will be. Without doubt you will not have a battle of faith, but faith is this vastness amid a sea of doubt so you hold on to the truth of what you see. The Lord said, write it down and I will always confirm my word to you, you do not need to ask for other people to do that. Learn to thank God for any experience even if it was you. Whether it was God, or whether it was the devil, it is all a building block towards clarity. If you see something in a vision and you were not thinking about it before, then it is not just your imagination. Of course there is a sanctified imagination. Doubt may even come from cultural thought. Be careful of men who the devil uses to plant seeds of doubt. One third of the bible came through men and women who had dreams and visions.

That is the voice of God. It all boils down to walking with God. The other factor is self. If God says leave your successful career and come and follow me. Then oftentimes we question, is it God or is it me? We say, "get thee behind me Satan, how can God call me to leave my prosperous career to follow him?" Oftentimes, words that are spoken to us, must align with the selfish motives in our heart, if it does not then it is not from God. Be careful.

If you are trying to hear the voice of God and something comes flying by, grab it, pull it back and focus on it because oftentimes It is a photographic negative. When you do that, you often step into revelation. Be aware of everything that is going on and ask, Father, what is this? What is going on? Then will the Lord will explain. Instead of saying, is that me or was that you? Stop and ask, "Lord what are you saying?" Then every moment becomes a teachable moment. And from that moment He will bring great clarity. It is best to err on the side of faith because of the newness of things coming across as you grow. If you experience something, choose to accept that it is of God until it is proven otherwise. This allows you to receive greater. Biblical prophets never doubted as they spoke. Why are we having doubts today? The answer is relationship. What kind of relationship are you having with God? Close or far?

How are you going to hear His still small voice? To hear it, you must be close to him. In 1 Kg 19, the Prophet Elijah was dejected. He went to the cave and said, "Lord kill me." That is the Christian suicide. Ask God to kill us so that we do not get the blame of taking own lives. If I kill myself, I will go to hell. If God kills me, He gets the blame. Then came this great whirlwind, Elijah thought it was God, but God was not there. Then came this great earthquake, God was not there either. Then a raging fire, God was still not there. Finally, the still small voice, it was God. To hear it, you must be very close. Close to the source of the voice, it boils down to relationship. Prophets did not talk about their failures, but that does not mean they did not have them. The Lord said that that is why there were schools of the prophets, they would be mentored to eliminate problems. We have a lack of mentorship in the church today. Hardly anyone teaches on how to hear the voice of God. We must make disciples and mentor them. We should not just preach to the pews and encourage conference attendees. They go from conference to conference, but what are they really learning? How are they putting all of this into practice? Is it just knowledge? We have failed to disciple. Train them and give them the practical tools to practice. In the meantime, do not doubt what you are imagining. If you see

something and you are not sure, place it before the Lord and pray and the Holy Spirit will give you further understanding.

### CHAPTER SEVEN

### **VISIONS**

The Hebrew for vision is *Chazon*, it means a divine revelation. Another Hebrew word is *Chazar* it means to see or to behold. The Greek word is Ramah, it means that which is seen of the seer. To see or coming into view. It is a mental picture that comes while you are in prayer or waiting on God. God is the one initiating it because he is trying to communicate to you so you begin to see something that you would not have otherwise thought out or reason out in the seeing. It conveys things that you probably would not have received otherwise with God. They give the benefit of advanced knowledge without putting it through the reasoning process. It is a divine revelation. God communicating with us and that revelation comes from the ability to see. We may see a picture. A picture speaks a thousand words. Divine revelation is when God breathes Rhema into you that brings life and understanding which is a part of growing in a relationship with him. The more you receive understanding, the greater the relationship from that point onwards. A vision is also a spiritual mental picture that you see in prayer or while waiting on God

Format Of A Vision

There are three basic formats of a vision. **As Is** detail, as a **Parable**, or as a **Future Event**.

### An "As Is" Vision

There is a biblical example Acts 9:10-12 - And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. 11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayed, 12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. This vision was shown as is. It is a perfect example of something that came to pass exactly.

#### A "Parable" Vision

In Jer 1:11-12 - 11 Moreover the word of the LORD came unto me, saying, Jeremiah, what sees thou? And I said, I see a rod of an almond tree. 12 Then said the LORD unto me, thou hast well seen: for I will hasten my word to perform it. God shows a picture of an almond tree and asks Jeremiah what he sees. He responded correctly. Then in verse 14, the Lord shows him another vision of boiling pot and asks him what he sees. He said he saw a boiling pot. He said out of the north evil will break forth out of the north.

So, the Lord gave him a vision in a parable format and then he gave him the interpretation.

### The Ruby

Dr. Bruce was in a church and a friend was ministering. He invited everyone who wanted to walk in the supernatural to come to the front and take a step by faith. So, he took a step forward. As soon as he did, he found himself in a different dimension. He saw Jesus' walking towards him and He was wearing Jeans and Cowboy boots and a nice shirt and started handing him things. First, He gave him a hug, then He held out His hand and gave him an egg size ruby, then a key, then a softball size diamond that He pushed into his chest, and it dissolved into him and said you will understand.

### The Ruby

What is the significance of a Ruby? It is a rare gemstone which if cut correctly at the molecular level, will generate inner heat. A lot of ancient kings would carve their insignia on it and use it to melt wax. It speaks of the Fire of God, if you are cut enough, if you are broken enough then that which is within you will come forth.

#### The Diamond

Diamonds are created under tremendous pressure. So, when the Lord put it in his heart, He said his heart is going to be like the Lord's heart. It will come through tremendous pressure. Some of the rarest diamonds are used in lasers. They take light and refocus it through them and when the light comes out it can be used for surgery plus... The Lord said that the prophetic gift in him and that which He speaks in him would come with such powerful precision and clarity. That was the first time the Lord spoke to him like that.

### The Key

What is the key about? Is 22:22 - the key of David that opens and no man can close. Whatever God opens in his prophetic ministry, no man will be able to close it.

### The Importance of The Dress

Prophet Sadhu found out that every time the Lord Jesus was dressed in a particular robe, it signified something. In this case, He was dressed in jeans and cowboy boots meaning He was meeting him here where he was at. He told him to wear jeans and cowboy boots when he ministered because he wanted to kill the golden calf of, "you cannot come to church unless you are dressed a certain way." However, they should be nice and

clean and pressed. Then He said there was work to be done because jeans and cowboy boots were work clothes on the ranch. This process that He was going to take him through was going to be work. It also signifies the rising of the laity or the common people. The grace of God is going to come upon them and He is going to meet them where they are.

#### Another vision

Ministering in Belfast Northern Ireland during worship he heard a trumpet blast. He opened his eyes and on the platform was a 12 ft angel with this long trumpet and he asked what is this? The Lord said it is Rosh Hashanah. He was Instantly taken before the throne of God. When he was able to stand up, he knew by the spirit there were 400 people there. The father sat on the throne and extended the scepter and said up to half of the Kingdom. Immediately it came out of him, "all of you and none of me, I just want to be like Jesus." This speaks of a remnant company of believers that is going to transform into his image in the last days. When that was done, he was back in the service. He was pondering on it when he had a burning sensation and he looked on his hand and saw that the Lord had placed the signet ring on his finger which speaks of sonship or coming of age. It had to do with the fact that towards the end of the age, when we are coming to

this time of the unfolding of the judgments of the book of Revelation, there is going to be a company of believers who are going to be so sold out that they will conform to the image of Christ. They are going to have the maturity of Christ and walk with the authority of Christ and effectively help to conclude this age.

### A "Future Event" Vision

The whole bible is full of examples of this kind of vision. The book of Revelation consists of parable visions and visions of future events. So, this kind of vision is about the future.

### CHAPTER EIGHT

### **TRANCE**

The first kind of Vision is a trance. It comes from the Greek word *Ekotasis* - meaning to be removed out of its state of place. In it, the mind is for a time carried beyond itself and the use of physical senses are all suspended. A good example is found in Numbers 24:16 - He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open. Balaam fell into a trance with his eyes wide open. He could not move to the left or to the right and all his physical senses were all suspended but he was seeing a vision. God did this to speak His word through him, so that he could not alter it. He was once a good prophet turn bad. Balak paid him to curse Israel, but instead of cursing them he blessed them. The Lord God did it. He put him in a trance and spoke blessings upon His people. This gave the Lord God full control and Balaam could not alter it.

#### Michael's Wife

In 2011 the Lord visited Michael's wife and she began entering trances daily. He was traveling with her one day and she was looking at the sky and saw an angel and was transfixed for 1 ½

to 2 hours with no movement. Not even the eyes blink. It is like a pause. About 2 hours later she came back. She said was reading the names of the saints in the sky. Maria Woodward Etta would have these trances from God for days and people would come from miles to see this unusual activity. She would see in heaven and hell at the same time. Once she was preaching and was transfixed for 3 days, her heart was still beating, and scores of people came to see her and got saved. After 72 hours when the hand of God lifted from her, she continued from the very last sentence where she was preaching like nothing ever happened to her.

### The Apostle Peter

Scriptural example is found in Acts 10:9-16 - The apostle Peter fell into a trance. The next day as they were on their journey and approaching the city, Peter went up on the housetop about the sixth to pray but he became hungry and was desiring to eat, but while they were preparing the food, he fell into a trance.

Something interesting here. While they were preparing the meal he fell into a trance. That means the meal was not ready. In normal circumstances as a guest, he would fellowship with the family. But what did Peter do? Instead of fellowshipping with the family, he went to the rooftop to pray. If he had not

done that, he would not have had that experience. Lesson to be learned, do not waste time talking and talking and talking. Sometimes we fail to realize that you cannot live normal lives like everybody else when God has put us in places of spiritual authority in the Kingdom. You are set apart and the ordinary is no longer for you. This underscores that. While Peter was waiting for the food to be prepared, he went away instead of fellowshipping. It may seem to be rude in today's culture. But you want to please the Lord God who anointed you rather than the guest who invited you. Prophet Sadhu was invited to a family for a meal. They told him to come at a particular time. When he went to their house the food was not ready. So, they sat chatting with him giving their testimony. Forty-five minutes passed, no food. When the food was ready, they moved to the dining table and more fellowship. When they were all done, more talking. Then the desert came and two hours had passed. All throughout the time, he felt a little jar in his spirit like he was wasting his time there. So, when he went home, he felt very guilty that he wasted his time. Shortly after that he read this scripture, and became more convicted at what Peter did. He was hungry but the food was not ready. But while they were preparing, he went to pray. A powerful vision was communicated to him. The other way to look at it is that it was the hour of prayer, the sixth hour. The Hebrews would pray

three times a day. So even though he was hungry, he was going to spend his time with God. That is the other side of this. When God calls you into something and you are responsible to the Lord, it does not matter what your physical senses are saying, you go do what God tells you to do. The time of prayer, means time alone with the Lord. It is to honor Him. When the time comes to meet with God, you are not going to give preference to other people over God and that delights him.

The Apostle Peter had a trance and a parable vision -., and saw heaven opened and an object like a great sheet bound at the four corners descending to him and let down to the earth. In it were all kinds of four-footed animals of the earth, wild heasts, creeping things, and hirds of the air. A voice came to him and said, "Rise Peter, kill and eat." But Peter said, "not so Lord, For I have never eaten anything common or unclean." Again, a voice came to him a second time and said, "What God has cleansed you must not call common. This happened three times and immediately the object was taken up into the sky (Acts 10:11-15).

All kinds of unclean animals. Obviously, it was a message given to Peter that he should go to the gentiles to preach the Gospel. But it was presented in a parable. He saw animals of all kinds, unholy and unclean as in Lev 11. That is a very good example of a parable vision and falling into a trance.

### The Apostle Paul

Another example, 17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; 18 And saw him saying unto me, make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. 19 And I said, Lord, they know that I imprisoned and beat in every synagogue that believed on thee: 20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. And he said go for I will send you far away to the gentiles (Acts 22:17-21).

So, in Both instances they fell into a trance. This is not something you seek after. It is God initiated. They were both in prayer and God interrupted. So, when you fall into these things, it must be initiated by God with a specific purpose. The point is many people decide they want to go into a trance and enter witchcraft. We need to understand that you do not initiate Spiritual experiences or else that will initiate the wrong vision and the wrong spirit comes upon you. This is a common mistake sincere seekers are making. You learn the principles and you imagine; you see something and it is false. It should be God interrupting your normal routine to convey or speak to you to show you things to come to pass. Your senses are 100%

suspended and under His control in a trance. Not the control of some other spirit.

### CHAPTER NINE

### **OPEN VISION**

The second kind of Vision is an open vision. In the book of numbers when the children of Israel were bitten by the fiery serpent, the Lord God had Moses make a brazen serpent and all who saw the serpent were healed. There is a connection between obedience and seeing. When they came to a place of obedience and seeing, a portal opened. Once they come into the vicinity of the portal, they get connected and the desired results. Seeing is a type of language, one-third of the bible came from seeing so when you see the supernatural, God is communicating. People can resonate with that on a deeper level even though they cannot define it. It is communication. Even before sin came, man saw God. After the restoration in the book of Revelation, all will be restored to its original state. So, it was never the will of God for us to be spiritually blind. We should always have open vision and live under an open heaven. All these spiritual experiences are not for just a select few, but it is for everyone especially in the last days when the Joel 2:28 anointing will be poured out. The first thing that will happen is our spiritual eyes will be opened. What will we experience when this happens? Open visions.

So, what is an open vision? It is when your eyes are opened and you see the vision of heavenly things or spiritual things. Back in the early days of photography you had the film and you had a print made off the film you could see both. It was like an overlay of two different dimensions that you can see clearly. The person who is seeing an open vision is fully conscious, unlike in a trance where they are unconscious or all their senses are suspended. In an open vision, your spiritual eyes are open and it overrides the natural eyes. You can see through the natural eyes and you can see a vision. Sometimes people do not even realize that they are seeing a vision, especially those who are less trained in scripture and the word, they think they are seeing things. This is more so for western believers who must be rational about everything. It cannot be subjective. That has crippled the western church.

How can western believers overcome this mindset? Faith comes by hearing and hearing the word of God. We must base our kingdom time in the Kingdom word so that this makes sense. So, the more time you spend in the word the more natural this comes to us. You must overcome your rational mind by reading the word. We overcome by the word of our testimonies. Rationalization steals the reality of this. How do you overcome doubt when this begins to happen, continue to

feed the spirit by the word. Also, hearing the word of God from the experience of others.

### Categories of Open Vision

There are four categories of open visions: 1) Seeing the face of God, 2) seeing the Lord Jesus Christ, 3) seeing the Angels of God, and 4) seeing demons.

### Example

Exodus 24:10-11 - 10 And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. 11 And upon the nobles of the children of Israel he laid not his hand: also, they saw God, and did eat and drink. Seventy elders of Israel, plus the prophet Moses, plus Aaron, plus his two sons (74 people) climbed up Mount Sinai and had an audience with the Lord God of Israel. They saw God's waist downward. That is one possibility of seeing God. In numbers 12:8, the prophet Moses had a constant experience of seeing God face to face. Praying alone in a Church in Texas after crying out to the Lord for three long years, suddenly the Lord Jesus walked in through the back wall and Dr. Bruce saw him. He poured an alabaster box over his head and left. Moses had to wear a veil over his head. That is a true sign that someone has been with the Lord.

In Luke 24, after the resurrection two disciples on the road to Emmaus saw the Lord Jesus after their spiritual eyes were opened. In Acts 23:11, the apostle Paul saw the Lord as well. Several people in the bible saw angels. In Gen 32:24-30, Jacob wrestled with an angel. He had to have seen him before he could fight with him. In Judges 6:7-12, Gideon saw an angel. In Luke 1, Mary Saw the angel Gabriel, and in Acts 27:23, the Apostle Paul, while he was on the boat going to Rome, he saw an angel of God stand before him.

Individuals also so demons in Luke 4: 3-12, the Lord Jesus saw Satan in a 40 day fast. In the book of Revelation, the Apostle John saw the dragon and the beast of the end times in an open encounter (Rev 12:3). Clearly there are numerous scriptural evidences that you can see open visions.

### CHAPTER TEN

### **DREAMS**

How would you define a dream? It is a picture vision or movie that you see while you are asleep. It can be heavenly, spiritual, fleshly, or demonic. Dream is that place of rest internally or externally in us where God can finally break through and communicate with us. God does this in the night when the soul is asleep. A lot of times, God wants to talk to us, but our soul gets in the way, so he waits until we are asleep. It can come in a trance-like vision where the mind is carried beyond itself and the use of the physical senses are suspended. The ancients during Job's time believed that God spoke to them through dreams (Job 33:15). It says that when deep sleep falls upon men, when they are all quiet, then God opens their eyes or mind and speaks to them through dreams. Then sometimes He seals whatever instruction He gives to them. This means God may reveal something to your inner man and block it away from your intellectual man so that you do not reason it away. Deja vu moments occur when snippets of the seal dream are revealed. God gives the instruction so that you do not get in the way of what He is speaking to you. He does not want the enemy to steal it away and He does not want you to rationalize it, or rush ahead before the time.

In Dan 2, King Nebuchadnezzar had a dream but he could not remember it. The understanding was hidden from him. Later God revealed it to the prophet Daniel in a night vision. Why did God hide it from king Nebuchadnezzar but reveal it to the prophet Daniel? If the king could remember the dream those so-called mystical lying counselors would have given him some kind of man pleasing interpretation. So, God sealed it so that only the prophet Daniel could bring the interpretation. Nebuchadnezzar was full of pride and arrogance, so God made him know that there are some things beyond his control. God sealed the dream and brought Daniel along in an effective place of positioning. He sometimes does this to humble us and make us dependent on another so that we can all work together. In Gen 15:12,17, He revealed in a dream to the patriarch Abraham a very important covenant that, through him the children of the earth would be blessed. In Dan 4, God visited King Nebuchadnezzar and spoke to him about his prideful nature, giving him one last chance to repent. In Dan 7, the prophet Daniel saw a series of visions of the end time events that lasted from his time up to the time of the antichrist. So, God does this so that He can be in control.

### Dreams Comes in Three Ways (Flesh, Devil & God)

From which source does a dream come? Not all dreams come from God. Some dreams come from the devil and some come through our flesh.

#### Dreams that come from our flesh

Ecclesiastes 5:3 - For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words. What we feed ourselves through the eye gate or ear gate especially before we go to bed, positions our soul man to receive whatever we see or hear. If we feed it fleshly sights or sound, that is the direction our dream will go. It is a replay. It is from this mixture within the flesh through that such impartation comes. So, what you feed yourself brings an impartation. Fleshly dreams come from people overloading themselves with media, negativity, TV, internet, and so on, and they are not necessarily watching good things. It fills their minds with stuff that manifests in dreams. It is like a mental release of sorts. To stop these fleshy dreams from coming to us, we must be careful what we feed our mind before we go to sleep. The atmosphere we create in our homes, where we sleep, or where we go is very important.

#### Devil Induced Dreams

Matthew 13:25 - But while men slept, the enemy came and sowed tares among the wheat, and went his way. This is the parable of the Sower. In it we see the devil come to sow tares among the wheat to cause confusion contrary to the things of God. Sometimes in your sleep your dreams are invaded by things that are not of God. In such cases, you must take authority. That Sower sowed seeds to get your mind in one direction, the enemy comes and sow tears and get your mind in another direction. Michael had an experience where he was sleeping and suddenly, the image of a woman came into his dream to seduce him. He found it very strange and his spiritual eyes were opened to see a man kneeling in front of him and putting this image in his mind. He rebuked it and the man got up and walked away.

What can we do to avoid this from happening? We can apply the blood of Jesus in the room where we sleep, especially when we travel. We need to pray over our pillow and sanctify the place. When we forget to do this, then such things happen. The cares of the day that you carry throughout the day can influence your dream, so make it a habit to read the word and pray before going to sleep. Be aware of the spiritual atmosphere around you. Places that you go to can attach frequencies to you and

you can bring those frequencies home with you if you are not careful. Establish a kingdom atmosphere in your home so that the Kingdom of God will manifest and you are purposely decreeing and declaring the things of God over your life. In such cases, you are not giving place to the devil.

### God Speaking to Us

Job 33:14-18 - For God speaks once, yea twice, yet man perceived it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumbering upon the bed;

Sometimes in the dream God gives us warning and understanding so that we do not go down the path of pride and eventually ends up in hell. Here are four instances where God speaks to his people with warnings in a dream. In Gen 20:3-6, God gave a warning to king Abimelech in a dream that if he touched Abraham's wife, he would be a dead man. In Gen 46:2-4, God gave an assurance to Jacob in a dream to go to Egypt and from there, He would make him a great nation. In Matthew 1:20-23 an angel of God brought a message to Joseph in a dream about his wife Mary being betrothed with child. In Matthew 2:13, an angel brought a warning to Joseph in a dream not to go to Jerusalem because Herod was seeking to kill the child, instead take him to Egypt. When we are warned, we must be careful to surrender our will and avoid pride. Pride will say

I am a child of the Most High God, bad things should not be happening to me. Perhaps this is the reason why God puts us to sleep so that all the pride in us is brought to a place of total surrender so that He can talk to us.

## Three Major Categories under Which We can Classify a Dream

A dream can come as parable, message, or as a plain vision.

#### **Parables**

We see things in symbolic form requires interpretation. Pharaoh had a dream in Gen 41:1-36, where he saw seven fat cows and seven lean cows. Joseph explains what the cows meant. In Daniel 2:1-45 and chapter 4:1-27, Nebuchadnezzar had two dreams in parable. In both instances it was about him. The prophet Daniel gave the interpretation. In Acts 10:10-22. Peter fell into a trance and saw a vision that was a parable. Every symbol in a parable dream needs interpretation. Books are available in the market for standard definition or explanations for symbols in a parable dream. Is it right or wrong to consult such dictionaries? I would say no because the same symbols have different meanings in a dream. You must hear from God what the symbols mean. Therefore, it is dangerous to make that the de facto interpretation. For those

who are immature, it may help with structure but the Holy Spirit ultimately must be given an opportunity to give the true interpretation. An in a dream has five interpretations in the scriptures: first a natural bird (Job 39:27; prob 30:19), second as pride (Jer 49:16; Obadiah 1:4), third as the enemy (Deuteronomy 28:49), divine judgments of God in Jer 49:22; Hos 8:1, and as God-himself in Ex 19:4. So if we just see an eagle and go with a standard definition, we are going to be wrong. If God is speaking to you, He has his own meaning, seek Him for it.

A thief has three definitions in the bible. First as a real thief in Ex 22:2; Ps 50:18, as the Lord Jesus in Rev 16:15, and in 1 Thess 5:2, as the day of the Lord that comes like a thief in the night. Which one is it? We need the mind of the Holy Spirit and the heart of the Holy Spirit to interpret and discern. Wrong interpretation from a previous experience can bring trouble. Moses struck the rock once, then God told him to speak to the rock, he struck the rock again. He reverted to old experience and disobeyed God. God's word is revealed through revelation. Therefore, we must have a revelation of what God is communicating. There is no cookie cutter interpretation. The more we rely on that, we develop a better language with

God and greater trust in his ability to communicate with us. For basic understanding rely on the Holy Spirit.

## Message Dream

The dream or vision contains a message but sometimes it is not a parable, it is literal. In Acts 16:9-10, the apostle Paul saw a man in a vision bidding him to come and minister to them. That was a literal.

### Plain Vision

Everything is plain and needs no interpretation. In Acts 9:11-12; 17-18, the apostle Paul is told to go to the street called straight and inquire for a man called Saul for he is praying. Everything in this dream was given plainly and required zero interpretation. Even the Apostle Paul saw the whole thing taking place.

## CHAPTER ELEVEN

## SPIRITUAL SENSES

Just like how the body has five senses, the spirit and the soul also have senses. Here is an excellent biblical example: In Luke 16:19-31, the rich man in hell could see Lazarus in Abraham's bosom, he was thirsty, he could smell the stench in hell, he could feel the torment, and he was hurting emotionally in the spirit. So, we see from this passage, the five natural senses in operation in the spiritual: spiritual eyes, spiritual ears, spiritual taste, spiritual smell, spiritual touch, and additionally spiritual emotion. Let us look at each.

## Spiritual Eyes

In Numbers 22:31-33. Balaam's spiritual eyes were opened to see a vision. The word open in Hebrew is *galah* which means to denote, to remove the covering or to reveal. In Gen 21:6-19, Hagar eyes were opened and she saw the angel of God and a fountain. In Luke 24:31, two disciples on the road to Emmaus had their spiritual eyes opened and they recognized the Lord Jesus. In 2 Kings 6:17, Elisha prayed for his servant to see and his spiritual eye opened and he saw a mountain full of chariots and horses of fire. In Eph 1:18, the apostle Paul prayed for the spiritual eyes of the believer to be opened. There

enlightened..." The word heart comes from the Greek word cardia. It is about heart, thoughts, and feelings. Enlightened comes from the word photizo means to shed rays, to shine, or brighten up. Put together the two words, we get that when the spiritual eyes are opened, rays from God enter into the eyes to enlighten it to see. The eyes of the heart are our imagination. In Gen 3:7, the eyes of both were open and they knew that they were naked and they sewed fig leaves together...their eyes were opened in Hebrew means they became observant. Knew which is yada in Hebrew means experiential knowledge.

## Spiritual Ears

We have the natural ears and the spiritual ears. Ps 40:6 says, sacrifice and meal offering you have not desired; my ears you have opened; burnt offering and sin offer you have not required. My ears you have opened, this cannot be the natural ear because that ear is always opened. The Hebrew word for ears is "Chara." It means "to dig a hole, to bore or open." His spiritual ears were blocked and God had to bore a hole through his gray matter to get to his spiritual understanding. It was a deep digging. It means to dig to bore a hole in the ground. Something deeper. The spiritual ears need a deeper work of opening than just mere opening. Why? Because we are contending with a lot of things that are going

into our ears that prevent us from hearing the voice of God. Therefore, it must be bored through. It is like a blockage. There is something dull about the ears and it needs a real digging deep inside. It needs a sovereign move on God's part, but a sincere desire on your part. You really wanting to hear from God and God digging in. It also has to do with obedience. That is the reason for the sacrifices. The sacrifices are due to disobedience.

Isaiah 50:4-5 best explains what we just talked about. There are three key words for awakening, the first is the Hebrew word Umr. It is the idea of opening the ears, to be made naked. The second is to hear the Hebrew word Shama and it means to hear attentively, to listen or to be obedient. The third word is open (Hebrew apak) - to open wide. To loosen. It means focus with intent and expectation with your ears opened. Then you will be able to hear intelligently. There is attention and obedience, and a corresponding action. The prophet Ezekiel heard the Lord's voice in the ear (Eze 9:1) and he responded. It was an audible voice.

#### **Taste**

Oh, taste and see that the Lord is Good, blessed is the man who trust in him - Ps 34:8

Is this spiritual or literal? In Eze 3:1-3, he is given a scroll to eat and when he ate it was sweet like honey in his mouth. In Rev 10:9-10 mighty angel gave Apostle John a scroll to eat and when he ate it was like honey in his mouth. These are literal senses of taste where you can literally taste something. These are tastes that allow you to discern the word of God.

### **Smell**

In Gen 8:21- The Lord smelled the soothing aroma and the Lord said to Himself, I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth and I will never again destroy every living thing, as I have done. The word smell in Hebrew is ruwach meaning to breath or to smell. Ps 45:8 says all your garments are fragrant with myrrh and aloes and cassia; out of ivory palaces stringed instruments have made you glad. Myrrh, Aloes, and Cassia mixed together is a spice smell. The presence of the Lord is a soothing aroma. The presence of demon spirits has a vile smell like a decaying body. A man of God went to pray for a pastor's dying wife. When he got there, he smelled a pungent smell that made him want to get out. He asked those around, what did they smell. They said they smelled nothing. In any case, he

closed his eyes to pray. As soon as he closed his eyes to pray, he saw the heavens opened and the saint Moses standing on the edge of heaven looked down and asked him, "what are you doing there? This woman has been cursed and is handed over to the devil for the destruction of her flesh and that is where her end will be. Get out of the place." He shivered and trembled. The look on the saint's face was so stern and he was very upset about why he was there. He was in a quandary and did not know what to do. He prayed a quick prayer and left. The pastor walked him down and they came to a coffee shop and he asked him what was wrong there? He told him and he confirmed that she was the most bitter, unforgiving, and angry woman. And she kept it all inside her. Always accusing everyone for every bad thing. Smell is discernment. I am the rose of Sharon and the lily of the valley. That smell is the Lord's coming - Song of Solomon 2:1. So, sometimes in the spiritual, the smell has a wonderful aroma, other times it gives off a filthy stench.

### **Touch**

We can feel something. Eze 8:3 says, he stretched out the form of a hand and caught me by a lock of my hair and the Spirit lifted me up between earth and heaven and brought me in the visions of God to Jerusalem. He felt the hand lift him up and carried him to

Jerusalem. Ezekiel was in Babylonian captivity at the time and he was carried in the spirit to Jerusalem.

In this example, the apostle Peter felt when the angle struck him on his side and said get up. He literally felt this. Acts 12:7 - and behold an angel of the Lord suddenly appeared and a light shone in the cell and struck Peter side and said get up quickly and the chain fell off his hand.

#### **Emotions**

Gen 15:12 - Now when the sun was going down, a deep sleep fell upon Abram and behold terror and great darkness fell upon him. Eze 9:8 - as they were striking the people and I alone was left, I fell on my face and cried out saying, "Alas Lord God, are you destroying the whole remnant of Israel by pouring out Your wrath on Jerusalem?" In the first instance the emotion was terror and in the second it was one of sorrow and feeling sad and crying. Rev 5:4 - Then I began to weep greatly because I was found worthy to open the book. So, your Spirit has emotions.

By this we can confirm that there are sensations in the Spirit that we can feel with all our five senses plus our emotions like in the natural. Next time you encounter this, know that they are real and are not just in your mind.

## CHAPTER TWELVE

## **TRANSLATION**

## The Physics Definition

This practice will become very prevalent in the last days. During the antichrist regime, when the remnant will be on the run and the all-seeing eyes of the antichrist system is watching for 3 ½ years, and just like how Ahab's armies were constantly hunting for the prophet Elijah, he will be hunting for the remnant. For this reason, we will need to walk in the supernatural realm to survive that period of 3 ½ years.

The Greek word for translation is *Metatithemi*. It means transfer or to transport, exchange, or to change sides. According to the *Laws of Physics*, translation is the transfer of matter or energy from one point to another without traversing the physical space between them. Simply put, to transport a material to a new location by decomposing the matter into its molecular structure in atomic elements and transmitting those elements through space and rebuilding them in the new venue. We see this happen everywhere around us today. Take for example a text. You can be anywhere in the world and send a text to a person on the other side of the world and it is received in

seconds. This is exactly what happens: the molecules are transformed into energy and travel through space in the form of frequency or waves and when it gets to its destination, it recomposes into words and appears on the screen of the recipient's phone. This is amazing. God has given man the knowledge and ability to do this. But that's just the earth's definition. There are higher dimensions of this in the heavenly realm. In fact, in the realm of the spirit, there is another law in operation, it is called the *Law of the Spirit*. In the earth's realm it is the laws of Physics which God created after the fall to govern everything in the fallen universe. The law of the Spirit is on another multi-dimensional level and it is beyond the scope of the natural mind. Man is his fallen state does not have access to this, only the regenerated man. Therefore, a lot of what we see in science is just for this world. It is limited. God will not allow us any further for the sake of our safety. With that said, let us look at what translation really is in the spiritual realm.

### The Spiritual Definition

It is spiritually stepping out of one dimension into the third heaven and coming out in a different location or dimension. It takes place instantly and does not have to break down molecular structure. The Lord showed this to Dr. Bruce Allen in one of his supernatural teachings. Dr Allen has been given the authority by God to teach this to his last days remnant.

Therefore, translation is to be transported from the earthly realm to the heavenly realm or to be transported from one time dimension to another time dimension: either to the past, present, or future...instantly. Sorry, the laws of Physics cannot explain it. When God said let there be light, he created Physics to explain the natural dimension. So, Physics is the ruling construct of this natural realm, the universe and everything, however, God is above that. After He created it, He gave us authority over this construct, the kind of authority that most Christians never even begin to comprehend. In the natural realm, we cannot see nor even conceive beyond the construct because it gets a little bit too mystical and we do not want to get anywhere near faith, so we keep it within the natural realm. Let us take for example, Einstein's equation  $E = mC^2$ . The Lord taught His servant Prophet Sadhu Sundar Selvaraj that it is right and it is wrong. It is wrong because you cannot transport from one dimension to another dimension in the physical like how it is done today because you would have to decompose the elements in the body. That will never work in the physical realm. When he said to the Apostle John in Revelation 4:1, "come up...," He meant, come up to a higher

dimension of reality. This reality is not up there a huge distance away, it is all around us. It is simply a higher dimension of reality, the real realm. And, it is all around us...meaning heaven is all around us. In an instant if we are willing and able we can be translated to a higher dimension of reality and see the Lord Jesus and the Kingdoms within the Kingdom of God.

So, to put it in simple terms translation is to be transported from the natural realm to the spiritual realm, or if God catches you away to a different location in the spirit. In such a case, your body remains in one location but your spirit catches away to another. When this happens, you can actually be seen and touched, even though it is your spirit that is being translated. Which brings me to another point. Only your spirit or your soul can be translated, not your body. Your body will never leave the earth's dimension, it is a soiled body and is subjected to the laws of gravity which came about because of the fall of man. Before the fall, man had a spiritual body and was covered in a garment of light and gravity had no power over it, if it existed. I believe gravity came into being to keep fallen man earthbound. That is why scientists cannot find a quantum explanation for that force of nature. It simply does not exist at the quantum invisible spiritual level. They have been searching for a long time and will continue to search.

## Translation of the Spirit

The spirit can translate and translocate. Translate to another dimension or realm and translocate to another location on the earth. When this happens, you are not conscious of your physical senses. One example is the Prophet Ezekiel (Eze 8:1-3, 16; 11:1-3). He is in captivity in Babylon 420 miles away from Jerusalem and in one instant the spirit of God lifted him up and translated and translocated his spirit to Jerusalem. His spirit came out of his body and in one instant translocated to another physical location on the earth. People can see you in such situations, but you may not be aware that your spirit translocated. The apostle Paul had such an experience in Col 2:5 - for even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your good discipline and stability of your faith in Christ. He was translated in the spirit to the church in Colossae to see what they were doing. In 1 Cor 5:3-4, he was translated to the Corinthian Church to see what was happening there and no one in the church saw him. In 2 Cor 12:2-4, he was translated to heaven to see the heavenly realm. The apostle John in Rev 4:1-2, and was immediately "in the spirit" meaning he was translated in the spirit into the dimension of Heaven. So, you can translate in the spirit to work somewhere else and be seen but unaware that you have been translated. In such

cases, you can function in both realms at the same time because your body and soul are in the other realm.

#### Translation of the Soul

The Soul can translate. When this happens, your physical senses are still with you and you are still bodily aware of your whole situation. Your soul can interact and your body can also interact. This is the soul independently translating or traveling. An excellent example is shown in 2 Kings 5:26 - then he said to him, "did not my heart go with you, when the man turned from his chariot to meet you? Is it time to receive money and to receive clothes and olive groves and vineyards and sheep and oxen and male and female servants?" This is Elisha talking to his servant Gehazi. His soul translated to see him taking gifts at the wrong time. When your soul translates, your body and spirit is in one place and your soul in another. You are conscious of two worlds at the same time. You can step into different time dimensions, past, present, and future. So, you can be praying for someone and God takes your soul out of your body, carrying it in another time dimension to show you what went on and what to pray for.

The body cannot translate it can translocate.

## CHAPTER THIRTEEN

# TRANSLOCATION

Translocation means to be physically (bodily) transported from one geographical location to another. One example is Phillip, Acts 8:38-40. The Spirit of the Lord snatched Philip away to Azotus 28 miles away in an instant, after he baptized the Eunuch. How was it possible? The Spirit of the Lord transported him. This can also be explained through a Physics concept called a wormhole. A wormhole shortens the distance between two points by curving it and it is possible in the earth's realm because God created Physics for this realm and gave scientists the knowledge to understand it. We see another example in John 6:19-21, when the boat in which Jesus and his disciples were, instantaneously translocated to the seashore. We also saw in 1 kg 18:11-12, that the prophet Elijah had frequent experiences of being translocated from one place to another and so when he finally was taken to heaven, the sons of the prophets suggested that he may have translocated to the mountains. Nope, not this time. The ability to translocate by faith was very common knowledge and occurrence in Elijah's time. This is one of the things he taught his students in the school of the prophet. This means it is an experience that can be taught. The Lord has blessed Dr. Bruce Allen with this gift

to teach the church how to translocate and translate. I will leave a link at the end of the book for those who are interested in knowing how to learn this. We are living in that time now where the Sons of God will manifest, but they must be trained. The remnant will face real war and we must be able to operate in the Spiritual realm.

## CHAPTER FOURTEEN

## **INVISIBILITY**

Jesus disappeared before the eyes of his haters. In Luke 4:28-30, John 8:58-59 and John 10:39; In Luke 4:28-30, He appeared in another form to his disciples on the road to Emmaus and it was not until He broke bread with them that their spiritual eyes were opened and they saw him as the Lord Jesus. Instantaneously He vanished from their sight. How is this possible?

The word vanish is the Greek word *apontos* - non manifested, invisible, out of sight. It is about dimensions. You simply enter in from one dimension and come out at another dimension. Nancy Coen shared her experience of this happening to her. She was doing a business meeting with several Islamic Middle Eastern businessmen. She was there to talk about corporate vision. She got up to do her power point presentation and suddenly, she stepped into another dimension. She literally disappeared before their eyes. She did not realize it until she stepped back into this dimension and all 800 of those businessmen were flat on the floor calling out for Issa Amasi, which is the Islamic name for Jesus Christ. All of them gave their lives to Christ and she had not even said a single word.

This is also known as trans-dimensionalization. When they tried to throw Jesus off the mountain after he quoted Luke 4:18 & 19, He disappeared. The Sons of God are going to manifest in these last days and they will do the same. Even without preaching a word, people will get saved.

## The vanishing point

There is a Hebrew word called Olam which means a properly concealed vanishing point that is eternal and perpetual. It means stepping away from visibility into an invisible realm. There is also another word which refers to the glory of God, where you can be encased in the glory and it conceals you. It is like a cloak of invisibility. In Jer 6:16 it says thus says the Lord, stand in the ways and see and ask for the ancient paths (carefully concealed vanishing point) where the good way is and walk in it and you will find rest for your soul. Vanishing point means the point at which you step out of one dimension and into another such that you can see into this realm but others cannot see you. When God told Moses, I Am that I AM, He meant that he was the *El Olam*, meaning the eternally existing one which means that He is outside of time, there is no past or future in him, only the now and the present. In Isaiah 58:12 it says, "those from among you will rebuild the ancient ruins; you will raise up the age-old foundations; and you will be called the repairer of the breach, the restore of the street in which

to dwell." Dr. Bruce Allen was called by God to train others to rebuild these ancient pathways and was shown this scripture. These are paths in which the Church once walked but lost due to tradition, religion, and denomination. The time has now come to re-establish the truth of what God is saying. To re-dig the old well of revival and rebuild the old foundation which is the Olam, a place in which to dwell. This will become the new norm in the remnant Church, a place where we will dwell or live. The prophet Elijah walked in that realm. However, over the last 2000 years when the dark ages came weeds and grass have overgrown that path so that now we cannot see it anymore. So, there will come in these last day's a generation who will clear the path again. They will be the Spiritual archeologists who will be able to see the ancient pathways and walk in the supernatural. This is going to be released in the last days during the antichrist government when the soldiers are walking about here and there, they will be invisible. This will become very prevalent in the last days. So, what should we do? Ask for these pathways. Passionately desire them. Passionately cry out to God until you get the breakthrough.

John Wesley, William Branham, and so on had a passion for all this, sought for it, got the breakthrough, and then became pioneers. This was a snippet of what is to come. The hour is coming when we are not going to have the freedoms that we now have to travel. Political, economic, geographical, and earth changes are going to make it difficult. Everything that we are seeing now is pointing to that time. We will need to know how to walk in the supernatural. We must earnestly contend for it and passionately desire it. It will be most needful to preach the gospel of the Kingdom and be a first responder in the last days to rescue the remnants who will be caught by the antichrist government. Those who will be captured, put in torture chambers, and prisons, will need to be brought to safety. A good example is found in Acts 12:1-9. God sent an angel to rescue the apostle Peter when he was in prison. He walked right of the prison as the gates opened. This is going to happen again. Therefore, we must learn how to walk with God, learn to live a life based on prayer and on the word of God so that God can use us for His great glory. This is not for our glory, but for the glory of the Kingdom of God and for preaching the Gospel of the Kingdom.

## CHAPTER FIFTEEN

# **PERCEPTION**

The concept Perception means "a knowing." We do not get a word, vision, or dream, it is just a knowing that you know that you know that you know. You just know. In Matt 22:18, it says, but Jesus perceived their wickedness and said why are you testing me you hypocrites?

There are two Greek words for Perceive in the Greek. The first one is *Ginosko*, which means to know and the other is *katanoia* which means to observe fully. It gives you the ability to know and to observe absolutely. I just know that I know that I know. Sometimes after I meditate the scripture for a while, suddenly I will just know a mystery hidden in the scriptures. Another word for it is called inspiration. The natural gifting of knowing is intuition. We are Made in the likeness and image of God, and so as God knows we know. In Acts 8:23, Simon the sorcerer came to Peter for a prayer and offered him a huge sum of money for him to give him the gift that he had. Peter looked at him and said, *I see that you are in the gall of bitterness and in the bondage of iniquity.* The word *I see* in Greek is *paraoui*; *it means* to stare at, to discern clearly physically or mentally to experience or to appear. It is also the same word for perceived. So, the

apostle Peter was saying, I perceive you are in the gall of bitterness. Sometimes people will come for prayer and have evil in them. They have an ulterior motive. Michael had an experience where a Pastor called him to compliment him but he perceived that he called him to mock him and he had him on speaker phone and a bunch of people there laughing at him.

In Acts 27:10, we have an example of the Apostle Paul being arrested and being taken to Rome. On the journey, he perceived in his spirit that the journey was going to be very bad. There is going to be danger, avoid it. It is that check in the spirit to step back. This perception is something of a spiritual sensation that the Holy Spirit gives us deep within us to know. If we continue to progress, the ability to perceive will increase very sharply. That you can perceive even the thoughts and the intents of the heart of a person. This is the ability of the Lord Jesus and the father God. How can you sharpen the perception? When you get it, practice. To err on the side of faith not foolishness. God will then trust you with more. So be faithful and God will entrust you with more. The more time you spend with truth the easier it is to discern error and falsehood. The word of God will give you that discernment, dividing asunder the thoughts and intent of the heart. So, Get

the word of God more into you so that you will be able to flow in the spirit of knowing.

## CHAPTER SIXTEEN

# WORKING WITH THE ANGELS OF GOD

Angels are the most common heavenly beings mentioned in the bible. The Hebrew word for them is Malak which means a messenger and it appears 213 times in the Old Testament. The Greek word is Angelos and it also means a messenger. An angel is a supernatural being sent as a messenger of the Lord with a particular message or to do a certain work. Angels were a common occurrence in the 1st century church. In Acts 12:15, when the apostle Peter was locked up in prison, it was an angel who released him. When he came and knocked on the door of the house where the rest of the saints were hiding, a servant girl came to open the door. When she saw Peter, she was so shocked that instead of opening the door, she ran to tell the others that Peter was at the door. They dismissed it and said it was just his angel. How? Because angelic activity was normal in those days, they did not react with great excitement. Today if we were to see something like this, we would create great excitement, write a book, make millions of dollars, and even make a movie. This tells us that in the early church, believers had a good working relationship with angels to the point where it was not a big deal. Hebrews 12:22 tells us that there are an

innumerable number of angels in Heaven; you cannot count them. They are spirit beings created by God, just like how we are created by God - Ps 104:4, Col 1:16, Heb 1:7. According to the scriptures, there are twelve different works of angels

## Ministering Spirits - Heb 1:14

These are angels who live among people and you will not know. You will only know when they do something supernatural like disappear. This is why the bible tells us to be careful because some will entertain angels unawares.

## Messenger Angels

Gabriel was the chief among this class of angels (Lk 2:9-10). These are angels who bring messages from God.

## Worship angels

We find these angels in Ps 148:2; and Heb 1:6. The ex-chief among them was lucifer (Eze 28:13). Whatever gift he had before his fall; he is using to corrupt the entire human race. Instead of using it to praise God, it is being used for self-glorification. In Eze 28:17, it says his beauty corrupted him. Because of his beauty, he thought himself to be like God and it corrupted him and he was kicked out of heaven. Now he is using his gifts to corrupt the world.

### Warrior angels

Revelation 12:7, shows how these are the angels who go to war. The Chief among them is the archangel, Michael. Prophet Sadhu has seen him on a number of occasions and He always looks very stern with a no-nonsense demeanor. There is no joking with him. He has a sword, and wears military sandals. When he appears, all the other angels become very silent and watch like when generals are meeting.

## Healing angels

The chief among them is Raphael. We will not find his name in the bible. But Jewish traditions reveal him. At the pool of Bethesda, this angel stirred the water and whoever jumped in first was healed. These angels bring body parts and healing anointings from God.

### **Prayer angel** - Rev 8:2-3

These angels are closely associated with prayer and bring our prayers to God. In Zech 1:12-13, "the angel of the Lord said how long will thou not have compassion on Jerusalem..." This angel was bringing a petition to the Lord. You cannot ask an angel to pray for you, but they will bring your petition to God when you pray. That is their job. The prayers of the saints were

brought by these angels to the 24 Elders and they presented them to God. This is protocol in heaven. This teaches us that there is protocol in the body of Christ.

## Angels of judgment

In 1 Chron 21:16, a mighty angel with a drawn sword killed 185, 000 Jewish people in one swing. In Isaiah 37:36, we learn that they have delegated authority and they can use it to exercise judgment at any time. They are also the kind of angel that goes before Israel for war.

## Angels of the waters

Revelation 16:5 says, and I heard the angel of the waters say, thou art righteous, O Lord, which art, and was, and shalt be, because thou hast judged thus. God has placed these angels in the waters to protect against the demons of the water. They are literally made of water and they live there. They are very special beings and part of our authority as sons and daughters of God is to come in agreement with God and stand in faith with Him to keep these waters pure and clean. Even though we are having deluges of rain we are going to see water dried up. The Lord said speak to the well and that will never happen. That is working together with this.

## The angel of the Lord

This is one of the most poorly understood angels among believers because of his title, function, and work. He is often mis-understood as the Lord Jesus. His Hebrew name is Malak Yahweh meaning the angel of the Lord. They are very high in authority, command, and power. There is so much power and authority upon them and delegated to them that when they speak God's word, they always speak in the first person. On example is in Matt 28:5-7. The angel of the Lord told the women who were seeking Jesus that He was not there, go and tell the disciples. Because they speak in the first person, they have misidentified him with the Lord Jesus calling him the preincarnate Christ which is not correct. They have great commanding authority and power - 1 Chron 21:18 and their clothes are also different from ordinary angels, but they are not the Lord Jesus. Matthew 28:2-3 tells us their clothes shine like lightning and white as snow. Ordinary angels do not dress like that. Their function (Ex 23:23; Josh 5:13-14) is to save and protect God's people. They have many angels under their command. Just like how, the archangel Michael has other angels under his command and all the angels under his command are also called Michael. If an angel comes and identifies as Michael, he may not necessarily be the Archangel Michael but under his authority. They carry his last name,

which represents a facet of his character. Likewise, the ones under Gabriel. They command great authority and have other angels under them. Judges (6:1-4; 20-22; 13:3-5, 14; 2 Kgs 1:15; Matt 2:13; Acts 5:19-20; 8:26; 12:7-8; 27:23-24).

### Angels of Nations

In Daniel 12:1, we see that Michael is the overseer of Israel. In Dan 10, we see an evil Prince of Persia battling with the angel sent by God with the answers to the prophet Daniel's prayer, to prevent him from getting the answer. So, there is God's angel and the devil's angel over a nation. They are called principalities. They are ruling angels over nations.

## Angels of Churches

In Revelation 2 & 3, the Lord Jesus asked the apostle John to write seven messages to the seven churches. Each church had an angel. They function according to the condition of the church. Some looked bored, some were tired from warfare and happy about the stuff going on in the church, some stood outside the door because of the stench of rebellion inside the church. Their condition indicated the spiritual life in the church. In one church, a man of God saw a lot of jumping and shouting going on in the church, but the angels were standing back against the wall as if it had nothing to do with what God

was doing. They were not even a part of it because it was all flesh. So, they expose the spiritual conditions of the church.

## Angelic Beings

These are Seraphim in Isa 6:2,3; Cherubim in Eze 10:2-3, watchers in Daniel 4:13-17, morning Stars in Job 38:7 and living creatures in Rev 4.

This category of angels is like human beings because, just like humans there are all kinds of races among them. These are mysteries in the kingdom. There are many unexplainable beings in the heavenly realm; some may have even seen them and categorize them as aliens. People need to not hold the work of angels at arm's length anymore. We must be open to how the Lord wants to use angels in our lives. If you get a visitation, simply ask, "did Jesus Christ come in the flesh (1 Jn 4:2)?" If they cannot answer that question, they are not from God. Rebuke them.

## CHAPTER SEVENTEEN

# **CLOUD OF WITNESSES**

This was very common in the scriptures in the early church tradition, but totally foreign in modern day Christianity. This is one very misunderstood subject and it is rejected simply because it is not understood. In this chapter we will lay a foundation so that the last day's remnant will be able to understand it.

The cloud of witnesses is also called the communion of saints. It is beautifully written in Heb 12:1-Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. The Lord taught Prophet Sadhu the real meaning of this phrase. Something that happened at the death of the Lord Jesus is shown in Matthew 27: 52-53 where it says that "And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Not all graves were opened but many. What does many means? After the graves were opened, the resurrected saints went into the Holy City, Jerusalem, to give witness to the resurrection of the Lord Jesus. It had to be reputable saints like Abraham,

Isaac, and Jacob, and so on. "They appeared" in Greek is enfernizo which means to exhibit in person. It was a physical appearance and not spiritual. God was emphasizing the power of the resurrection. Critics say this is necromancy or talking to the dead which is a form of magic: communicating with the dead either by summoning their spirit or raising them bodily. It is for the purpose of divination which is an art of imparting the means to tell future events or discover hidden knowledge. So, the critics quote Deuteronomy 18:9-14 to justify that this act of talking to the dead which is forbidden by God and that it would incur the death penalty for such practitioners: Lev 20:27. But is it really necromancy?

Necromancy is when you make the decision to deliberately go out and do that. When we initiate it, it is forbidden. When God does something, that's God. He is the God of the living and not the dead. We are not contacting the dead. Critics used 1 Sam 28:3-15 to justify it. Let us read it, "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. 5 And when Saul saw the host of the Philistines, he was afraid,

and his heart greatly trembled. 6 And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. 7 Then said Saul unto his servants, seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor. 8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee. **9** And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then lay thou a snare for my life, to cause me to die? 10 And Saul swears to her by the LORD, saying, As the LORD lives, there shall no punishment happen to thee for this thing. 11 Then said the woman, whom shall I bring up unto thee? And he said, Bring me up Samuel. 12 And when the woman saw Samuel, she cried with a loud voice: and the woman spoke to Saul, saying, why has thou deceived me? for thou art Saul. 13 And the king said unto her, be not afraid: for what sees thou? And the woman said unto Saul, I saw gods ascending out of the earth. 14 And he said unto her, what form is he of? And she said, an old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself. 15 And Samuel said to Saul, why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answered me no more, neither by prophets, nor by dreams: therefore, I have called thee, that thou mayest make known unto me what I shall do."

From this scripture the Holy Spirit had left Saul and he became afraid. He had no boldness left. When a person loses the anointing fear comes in and it opens the door for demons to come in. This is the difference between performing for people and being obedient to God. "You have an audience of one." Do not try to impress people to keep in their favor. If the anointing is not there it is not there. Do not make up stuff.

So, Saul went to Endor. What happened next? Endor speaks of an open portal into the dark world. This woman is a spiritist. She talks regularly with spirits; they are at home with her and she is at home with them. This is not something new. When Samuel arose, she screamed and shouted in fear and terror. Why? Because Saul said consult the spirit for me. He was asking her to consult a demonic spirit and so when she did call forth a spirit, God overruled it and sent Samuel. That is what terrified her. She had never experienced anything like that. Samuel was not a familiar spirit. This woman was so accustomed to practicing necromancy but for the first time in her life, God overruled her profession and sovereignly allowed the spirit of Samuel to appear and give a word to Saul.

Therefore, it is unjustified to use this passage of scripture to say that the cloud of witnesses is necromancy. This passage cannot be used to say that communion of the saints is necromancy. It proves the opposite. This proves Luke 20:37-38 - God is the God of the living and not the dead. Righteous saints when they die their spirits are not lying in the grave but they are alive with God. This was a very common occurrence in the early church. It was so common that they incorporated it into the Apostles' creed. Some churches recite the apostles' creed: I believe in the Holy Spirit, the Church, and the communion of the saints. Where is proof of the communion of saints in the scriptures? Zech 3:7-8 - 7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. 8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

The most important scripture is Heb 12:1 - Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. The keyword is Cloud of Witnesses. The word Cloud in Greek is Neforce, it means cloud. Glory is the Greek word Doxa, it means glory. The Glory of

God appears like a cloud and the cloud of witnesses. The cloud of witnesses is in Heb 11 and the spirit of Just men made perfect in Heb 12:23. These are the cloud of witnesses that are mentioned. These saints are encircling us, the circling of us confirms the experience of the Lord on Mount of Transfiguration: Luke 9:30; Mk 9:4; Matt 17:3 where he was surrounded by Moses and Elijah and they appeared unto him. The Lord Jesus saw Moses and Elijah as if they were really standing there. It is possible that there were more saints there but they only saw Moses and Elijah. We see saints and angels in the life of the prophet Daniel in Daniel 8:13-19, he used the words saint and angel separately. He also mentioned Holy ones not referring to angels. So, he kept the communion of saints of angels and they brought truths to him. In Rev 1:1, the revelation of Jesus Christ sent and given to the Apostle John says it was sent by an angel, but in Rev 19:10 & Rev 22:8, that angel turned out to be a saint. The angel that was talking to John in chapter 1 was a saint who was also a prophet. This is the same as when Moses and Elijah appeared to the Lord to tell him what he was going to suffer on the cross. In Ps 145:10, the godly ones mentioned are the saints. The last day's army is going to work with the cloud of witnesses. When prophet Sadhu began talking about these saints in his messages, he was intimidated by the persecution he was receiving in Africa. One

day the saint Joel appeared to him and warned him that if he kept silent, the 30 years of training that he received would be taken away and given to another. That emboldened him and from that point onwards, he spoke freely. Prophet Neville Johnson did the same, he did not care about what others said about it. He shared all his experiences and encounters. You cannot initiate asking saints to come and talk to you. That would be like Saul seeking the witch of Endor and you cannot ask them to pray for you either. Always remember, when a spiritual being appears to you, ask, "Did Jesus Christ come in the flesh?" let God do the initiation and know that these saints are sent by God to give you a word of encouragement.

# CHAPTER EIGHTEEN

# **AURA**

This may cause disturbances in the major church circles, but it must be brought out. The title is not used in the bible but it happens in the body of a person. It is called Aura or frequency. In Acts 5:15, the apostle Peter had an aura around his body and his shadow healed the sick. We all know that shadow cannot heal anyone. So, for the shadow of Peter to heal someone, it had to be the glory of God. In the Greek, it talks about that inward deposit, the effulgence or the outward shining of what was deposited within him. It had a certain sphere of influence and was being released. Some people with their spiritual eyes open can see it, most people cannot. It is really the frequency or aura which is associated with a person's physical and spiritual conditions. It is something that comes out from your body that shows in color or in darkness depending on your condition. The gifts of the Holy Spirit appear in the form of this aura around a person in the associated s colors of the rainbow: Spirit to the Lord, Spirit of wisdom, Spirit of understanding or revelation, Spirit of counsel, Spirit of Might, Spirit of Knowledge, and the Spirit of the Fear of the Lord (Isa 11:2). The gifts of the Holy Spirit also appear like an aura around a person in bands. The larger the

band, the greater the anointing. This is one aspect of the aura. White light encompasses all colors of the universal spectrum. It is the purest, strongest, brightest. Sometimes cameras can catch it. That which is inside can also flow out. That answers the question of how we can speak a word and people far away can receive their healing. That was how the shadow of the Apostle Peter heals the sick.

#### The energizer Experience

This is a strengthening that comes through the partaking of spiritual food. It energizes with enduring strength and ability. Some examples: in Genesis 32:24-31, an angel blessed Jacob and his entire destiny changed. In Exodus 16, the children of Israel ate manna and for forty years and not one of them got sick - Psalms 105:37. They were never weak. The eating of heavenly food energized them. The prophet Elijah ate cakes in 1Kg 19 and went in the strength of it for forty days and forty nights. Ezekiel and Apostle John ate scrolls and prophesied. The word entered them and they prophesied. In Rev 2:7 & 17, the Lord Jesus said that the overcomers will be given to eat of the fruits from the tree of life and hidden manna. So, in all these scriptures we find that they were given something to eat and after eating it energized their body. Jesus said I have meat to eat that you know not of and he who eats that meat will live

forever. He will never die. Likewise, is His word. Whenever we meditate on it, we are eating it and one of the benefits is healing. When we wait on the Lord we renew our strength by receiving aura from Heaven- Is 40:31.

# CHAPTER NINETEEN

# STANDING IN GOD'S COUNCIL

This is another spiritual experience that the body of Christ will experience and it is quite difficult to understand and receive in the body of Christ. However, it is going to happen. In fact, it is already happening. My Spiritual father, the one whom the Lord brought into my life to train me and give me the foundation I now have, sits on the council of Nations in Heaven. Whenever the Lord God wants to send a message to the nations of the world, his spirit is taken up to participate in this council. So, what is a Council and why are they a part of the Kingdom of God? Amos 3:7 says surely the Lord God does nothing unless He reveals His secret counsel to His servants the prophets. These are His prophets in Heaven and prophets on the earth. In Heaven through deliberations or council decisions are made. The word council is the Hebrew word *Sod* and it means a session, a company of persons in close deliberation by implication, intimacy, consultation, or a secret. It comes from the root word Yasat which means to set or sit down together to settle or to consult. Put together, the council of God would be to be seated together with the council of saints in heaven or the angels of God in heaven or the spirits of just men made

perfect in Heaven to deliberate, to discuss, to know to understand with the Lord visiting at times to give instructions. Job 15:8 says do you hear the secret counsel of God and limit wisdom to yourself? Jeremiah 23:18 says but who has stood in the council of the Lord, that he should see and hear His word? Who has given heed to His word and listened? When God reveals His secret counsel to His servants the prophets, if he speaks to one, he is speaking to many. You are never God's sole voice in the earth. That is pride. Also, you are also not the only person going through a difficult situation. Whenever you receive a revelation from God, that is the counsel of God. It is the counsel of God of what He is releasing in the hour. The broad spectrum of counsel is that when God speaks to you, He is counseling you. He is bringing instruction in that regard. In 1 Kings 22:19-23, the prophet Micaiah had a wonderful experience. 19 And he said, hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. 20 And the LORD said, who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said in this manner, and another said on that manner. 21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 22 And the LORD said unto him, wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, thou shalt persuade him, and prevail also: go forth, and do so. 23 Now therefore,

behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

Micaiah was caught up in the council and he heard deliberation that was taking place concerning Ahab's life. He observed, received, came back, and he released it on the earth. King Ahab's time had come to die, and the decision was being made. Micaiah heard it all.

In Isaiah 6:1-8, it says, In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted, and his train filled the temple. 2 Above it stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. 4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. 5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. 6 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: 7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. 8 Also I heard the voice of the Lord, saying, whom shall I send, and who will go for us? Then said I, here am I; send me.

When the Lord asked the question, "who should I send?" Isaiah was not the only one standing there. There was a group of people like the prophet Isaiah, there were others who were alive and living who were caught up to heaven at the same time, to whom the Lord asked who shall I send? Isaiah had never been in this situation so when he finally got there, he was all awed. The Father, Son, and Holy Spirit were communicating. They had their own counsel and he had access to this secret place, and overheard and said, here I am, send me. When we have access to His secret counsel, we are positioned to volunteer or not.

Dan 7:9-14 - I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousand ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

In this scripture, there were myriads of people standing in a gathering before the Lord. In Revelation 4:5 - the apostle John sees the Lord sitting on the throne and the first level of

security: the four living creatures, the second level of security: the 24 elders, and the third level of security: the angels: first the New Testament saints, then the other circle, the Old Testament saints, then the angels. Multiple circles all around the throne of God. The apostle John hears the deliberations. "Who is worthy to break the seals? No one was able to.

Prophet Sadhu was caught up to Heaven and stood before an oval table that was round at the ends. Eight people sat there. Two at the head table, three on the left side and three on the right side. When he came and stood there, he found out the person at the head of the table was the prophet Abraham. He motioned him to come and stand outside the perimeter. He was told later that he was invited there to hear their conversation to hear what they were discussing and to bring it back to his people. His status was an observer. After several such experiences, the prophet Abraham motioned him to come closer. Then he said this seat is now yours. You are now part of our council. After that he could join in the conversation and contribute his opinion. Occasionally the Lord Jesus would drop by in the council and He would speak to them concerning His plans. That was one of the many councils in Heaven. This council was the one that dealt with the last days events of the earth. This is where they deliberately study what the scripture says and they determine the time when the event should take place. That's the council of the Lord. Is this available to all? I do not think so, you must be invited. This is a very high call. Not every Tom, Dick, and Harry can come and say they are going to the council of the Lord. We can come boldly before the throne of grace, but not the council of the Lord. Just like the military, the foot soldier cannot just walk in the pentagon and contribute to the war plan. You do not just walk in and give your opinion. What makes you think in the kingdom of God, greasy grace allows you to do anything you want? It does not. Anything in the Kingdom according to your calling and your walk will give you access. We must qualify ourselves by pressing on. Perhaps like the 70 elders in Israel who were invited to eat with God, while the prophet Moses had a daily experience in the Council of the Lord. The most important thing is to walk with God. Love the Lord God with all your heart, your soul, and your strength.

## CHAPTER TWENTY

# SPIRITUAL GATES

Spiritual gates are the gateways to the spirit realm. It can mean the Heavenly realm and the demonic realm. These gateways are commonly called portals. Portals are biblically mentioned in scriptures a lot. For example, Shiloh was a place where a portal opened to Heaven. When the ancients wanted to hear from God they would go to Shiloh because it was a portal or a thin place. They knew that if they spent some time there and slept there, they would have a dream and God would answer them. They are either divinely created by God or they are initiated by men and women of God who spend a lot of time in one location praying and worshiping and it opens up. Wherever we put our focus whether it is the things of God or on witchcraft and so on, it will open up access to Heaven or to the demonic realm. During the open heavens conference in Egypt, Prophet Sadhu was walking past a picture that depicted ancient Egyptian history. Suddenly his spiritual eyes opened and he began to see what happened in Egypt from the time of Enoch all the way to the time of Moses. So, as he was looking at it, he saw that the pyramid of Giza had a flat top because it was an altar made by Enoch to offer sacrifices unto God and he, God would come and sit there. At the time, Egypt was in

the direct center of the whole world but after the fall, it shifted to Jerusalem because Nephrite and all the other Egyptians began to corrupt it. Instead of doing things the right way they were offering sacrifices to demons. So, the presence of God moved from Egypt to Jerusalem. Then came Nimrod. The reason why he created the tower of Babel was to create a portal for demons to come and go and God destroyed it so that no gateway was created.

#### A Door

Among the many portals that we read in the scriptures the first one is called a door. We find this in Rev 4:1 - after these things I looked, and behold a door standing open in Heaven, and the first voice which I heard like the sound of a trumpet speaking to me, said, "come up here, and I will show you what must take place after these things." The word door is the Greek word Thura, it means a portal or an entrance or the opening or a closure literally or figuratively like a door or a gate. Jesus said I am the door. A portal is a gateway between two dimensions. A dimensional gateway. With it we can crisscross time dimensions. In Isaiah 43:13, the Lord God said, I am the eternal God. The word eternal is the Hebrew word Olam. So, if the Lord is the door and the Olam, it means that if we abide in him, and He is the door, then we can enter into him and there is no time dimension. You can crisscross to the

past, present and future in Him because in Him time does not exist. If you study the Quantum Physics of light it is everywhere along its trajectory the same time past, present, and future that is perhaps why a day is as a 1000 years and a 1000 years is as one day with God. So, if you step out of this dimension into the eternal realm, I can spend 1000 years in eternity and come back and lose only a minute here or vice versa. If he is the door and we are the body, there is an aspect of the doorway in us that most people never tap into. 2 Corinthians 6:16 says, you are the temple of God and I will walk in you and talk with you. Prophet Sadhu was shocked to see inside him after fasting for three days. He saw glory coming out of him. His organs disappeared. The Holy Spirit told him this is what the scripture means when it says, you are the temple of God. What you are looking at is the temple inside you. Another time, he became quiet and still and in oneness with God and he saw within him the vistas of Heaven. You could enter there and walk in that realm. Why? Because, the Kingdom of God is in you. So, we read of such a doorway in Ex 24:15-18, the prophet Moses was called to wait on God. So, he climbed up a mountain and was there for six days and a cloud covered the mountain. On the seventh day the Lord said come up. What does it mean? Come up where? Moses told Prophet Sadhu that on that day when the Lord said come up, he stepped into a portal and entered Heaven. That is why when God wanted to meet with him, he would go up to the mountain because there was a portal there.

The seventy elders who came there were able to meet with God because of that. So, there was a place that God had chosen, sanctified, and set apart, for that. We can carry that with us wherever we go. In Matthew 17:3 the prophet Moses and Elijah stepped through a portal to meet with the Lord Jesus. In Rev 4:1 After the door was opened, the Heavens were opened. So, it is an opening in Heaven - Eze 1:1; Matt 3;16. There seems to be a parting of the cloud and creating an opening for them to enter in. The Hebrew word of opening is *pathach* meaning to open wide. The Greek word was *anoigo* which means to open up. Both words convey the concept that a door is opened or a door is opened in the Heavenly realm so that we can enter in (Mk 1:10, Lk 3:21; Acts 7:56, Rev 19:11). The best illustration is the movie Stargate. You Step into the gateway and come out in another time dimension.

When we dedicate a place for prayer and meet God there regularly it becomes a sanctified place. It is cleansed and set apart. It becomes an open Heaven; you build an altar to meet with God and it becomes an open Heaven. In Gen 28, Jacob laid at the place where his grandfather had built an altar, he

took a stone from there. What is there? It refers to the place where Abraham built an altar. It is the very stone that Abraham had used. Abraham had met with God and so when he took that very stone that Abraham used, he had all these wonderful visions. In Physics matter has memory. The frequency sits there and it picks up the frequency of what happened there. It remembers the anointing. We can also cultivate that. We can extract all that information if we know how. The stones will cry out. Israeli Archeologists were able to record what the Lord Jesus said in the sermon on the mount and literally recorded voices speaking from the stones dated from that time.

#### The Ear Gate

When the ears are opened, we can hear the audible voice of God speaking to us. Either the still small voice of the Holy Spirit or the beautiful voice of the Lord Jesus, or the loud authoritative voice of the Father God. it is so real that you hear as if someone is standing by your side. In Rev 1:11-12 the apostle John heard the audible voice of God speaking to him to send a message to the seven churches. Many of the prophets had heard the audible voice of God speaking to them. In Ex 25:22, the prophet Moses heard a voice from between the Cherubim speaking to him. In Ex 20:22 and Duet 4:11,12, the whole nation of Israel heard the audible voice of God speaking

to them. This would probably become a common occurrence to them if they had not rejected the voice of God. In Isaiah 40:6, an audible voice spoke to prophet Isaiah. In Acts 9:4,7 Saul (Paul) heard the audible voice of God speaking to him on the way to Damascus. In Ex 20:22 - the voice of the Father God is thunderous. In Rev 1:15, the voice of the Lord Jesus is soft, melodious, like water flowing. In 1 Kings 19:12 - the voice of the Holy Spirit is a still small voice so gently that sometimes we miss it. You learn to discern the difference over time. My flesh has a voice, my will has a voice, and my spirit has a voice. Deep within the noise and pain that we encounter serving the Lord, we will often hear the still small voice of the Holy Spirit. In those moments we need to quiet ourselves to hear more clearly. To hear the voice of God we must be very still and quiet and we will hear the Lord speaking to us.

# CHAPTER TWENTY-ONE

# TIME DIMENSION

This may be something difficult for us to understand, but it is in the scriptures. How can we define it? The ability by the grace and will of God through the Holy Spirit to travel through different time dimensions past, present or the future. In Gen 21:23 - Abraham planted a tamarisk tree at Beersheba and there he called on the name of the Lord the Everlasting God. The word everlasting is the Hebrew word Olam. It speaks of the properly concealed vanishing point, time out of mind eternal or perpetual (Jer 6:16). Why would it be concealed? Because it takes a measure of intimacy and maturity to grasp it and walk in this dimension of the realm of the Spirit. To understand the vanishing point is to understand that you are there and then you are not there. Remember when Moses wanted to see God's face? God said no man shall see my face and live but I will hide you in the cleft of the rock then I will walk by and you will see my hinder part. In the ancient language He was saying, I am going to show you my glory from this point backwards to the beginning. Moses was able to see not only God's glory, but all the way back in time to the very beginning of time. That is how he was able to write the book of Genesis because he saw everything that took place. The Lord said, I will show you my glory, which is His face. He said I will show you from here all the way back to the beginning of time. From the surface level one would think that he just saw the backside of God but not so. This was only possible when he dwelled in God. 1 Cor 6:17 says that he that is joined with the Lord is one spirit. It is like the space shuttle riding on the 747 until it reaches a certain height in the sky and then it is released. You are piggybacking on the Lord. When you do that, you can traverse the time dimension, back and forth.

Dr. Bruce's experience: One day he was ministering suddenly, he saw time in creation stopped and it is like somebody hit reverse and everything went in reverse from the point he was at and all of history and creation went right back right into the mouth of God, dropped into his heart and up into his creative ability (mind). He was looking at all of it and he saw God conceived the creative idea and dropped it into his heart out of the abundance of his heart the word came forth he spoke it and the words came out as a substance that was Jesus too and he saw all of history come flashing back up to that moment where he was and he knew the reality of the word of God that upholds all thing. That was time travel at its best.

This explains Moses' experience and the limitlessness of the Spiritual realm. How poor a concept Christians have of the

relationship with God today is what makes it boring. The reason is because of religion. One of the aims of this book is to make God become alive and real. Everything mentioned in the scriptures is available for all and it is a great exciting adventure with God, not just a religion. He is truly the great God. 1 Timothy 6:16 - who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To him be honor and eternal dominion. Amen. The light that surrounds God is so powerful so pure no one can approach it. It can also mean it is so vast that you cannot even get to the end of it. It goes on and on and on the past into the future where nothing can stand still. The word eternal in this scripture is aionios in the Greek and it means perpetual also use of past and future at the same time. Always the existing one. In all time dimensions there is no past or future in him. He is always existing. Isa 57:15 says for thus says the high and exalted One who lives forever, whose name is Holy, "I dwell on a high and holy place. And as with the contrite and lowly spirit to revive the spirit of the lowly and to revive the heart of the contrite. Eternity means in the Hebrew a duration the sense or perpetuity to advance or pass on or continue. Keep going and going and going and no stopping. If He is the eternally existing one then the past, present, and future are all existing in him right now. That proves that the only way time travel is possible is to dwell in him. No machine can be created for that.

Question? If God is all past, present, and future do we all get to heaven at the same moment? Predestination means I know the end from the beginning and I know who is going to make the correct choices. We cannot grasp all of this. If he is the eternal always existing one then everything that we deemed gone is still existing. It is sin that defines past, present, and future. The Gospel is all now.

If God is everlasting and inhabits eternity, then the past present and future is all in Him and taking place together at the same time. Rev 1:8 puts the nail in all of this. It says, *I am the Alpha and the Omega says the Lord God, who is and who was and who is to come the Almighty*. In the alpha and omega who is the first and last letters in the Greek alphabet we see him, who was the past, who is the present, and who is the future.

# Example Of Biblical Characters who had time travel In the Scriptures

The Prophet Moses - He authored the book of Genesis without being present at the time. How? God showed it all to him when He showed him His back all the way back from to the beginning. God covered his face with His hand so he could not see the future but he could see from that moment all the way to the beginning of creation. All knowledge is on the face of

the Lord Jesus Christ, so when you behold His face, you get all the knowledge of the past, present, and future. That explains how the prophet Moses was able to write the book of Genesis without being there.

The Prophet Jeremiah - Jeremiah 4:23-26, he too saw the creation 23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. This is the creation in Genesis 1:1 & 2.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. This was the time of Genesis 10 during the time of Peleg, there was an earthquake and all the nations moved continuously and the mountains came into formation.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled. 26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger. 27 For thus hath the LORD said, the whole land shall be desolate; yet will I not make a full end. This is the first flood that we read in Genesis 1:2 before Noah's flood. God in his wisdom had kept it hidden, therefore we will not speculate.

The Prophet Ezekiel - In Eze 40:2 - 48:35, he saw all the way from his time to the coming millennium.

The Apostle Paul - In 1 Cor 11:23-26, He was transported back in time and saw how the Lord Jesus served communion - for I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread. This is exactly how it happened in the Gospels.

The Apostle John - He was shown the future in the whole book of revelation from chapter 4 onward. He saw all the great vistas of the future as if they had already happened. All of this shows us that when we are dwelling with the Lord Jesus that there is an absolute possibility of time travel experiences.

Dr. Bruce Allen - He was taken back in time to preach the Gospel to a family in Antwerp Belgium during Black plague. He prayed for a sick woman who was about to die and she was instantaneously healed.

So, in Christ Jesus we can go back and forth in time as He desired. We cannot initiate all these things on our own. The only thing God allows us to initiate is the prayer of faith, laying hands on the sick. Everything else is to be initiated by the Holy

Spirit for His purpose only. Not for our spiritual ecstasy or personal spiritual experiences. That is witchcraft. Any Spiritual experiences initiated outside of the will of God, not by God is witchcraft. God is the only one who should initiate these experiences according to His purpose. Therein lies the difference between the righteous real and the twisted counterfeit.

#### Augmented Prophetic Reality Experience

This is an experience whereby a person is involved in an immersive experience where the spiritual and natural realm merge into one. The person can then interact with spiritual elements and entities, and the environment as if they are in the natural. A very good example Rev 13 - the apostle John was standing by the Mediterranean Sea and as he was standing there suddenly a dragon came and stood by his side. As he was looking out into the sea at the churning of the water a beast emerged from the sea. This was happening in the natural but he was there in the spiritual to experience it as it happened. This too is for the prophetic people of God today. How to receive and experience them? Love the Lord Jesus with all your heart and soul and all that is within you, worship the Lord, Meditate the word of God Day and night, and wait on God. Do not ever ask God to give you an encounter. God is not an

entertainer. There must be a purpose for God to communicate this with you. Always say, here I am Lord, speak to me. In whatever way you want me to serve you, I am here.

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# AN INSPIRATIONAL TESTIMONY

Michael Van Vlymen inspirational testimony about How he got his breakthrough into the supernatural realm...

He had a desire and heard testimonies of people walking with God. Jesus was meeting with them face to face. His background was Evangelical background which believed that once the bible was completed God was finished talking to us. No more visitation, no more angels, and he believed it with all his heart. The Lord saved him. He did not believe that God was ever present

In his early twenties. He had a history book perception of God. It easily allowed him to do the things of the world, captivated by sin, where sin became bondage, bondage became torment, leading to death. That was the track that he was on. When he first learned about Jesus he was on fire. He wanted everybody to know about him, but his church background said, God did not do those things anymore. You cannot be like Daniel; you cannot be like David and those were his heroes as a child. So, he thought what is the point if he cannot even have a relationship like them. So, he drifted away from the Lord and his sin lust of the eyes became his bondage he got to the point where he did not know what to do because his thoughts were not his own anymore. He could not really cry out to God for help because he was told that God does not do miracles anymore. That left him with nothing. But hoping by chance the Lord would hear his prayer and

make an exception he cried out to the Lord for three days and said you must send an angel, send a prophet, do something that they say you do not do anymore. What the Lord did on the third day was he sent a believer that believed. Who walked in the gifts who walked in the power of God and knew his authority and he came up out of the blue and began to talk to him. He said the Lord told him to come up to Indiana from Georgia to take his weeks' vacation. He came and introduced himself and started talking to him about Jesus. He thought this guy was crazy. In his church they told him that people like that were dangerous. He manifested the gift of God that he knew his life, he had a word of knowledge. He told Michael that this was what he was doing, this is what his family was doing, and so on. And then he said there is a spirit of suicide trying to get you to end it all because there is no hope. When he said that, he knew had to take the chance. When he looked at the man, he was wearing Jeans, tennis shoes and he said he did not look like a preacher. He said, God said I am supposed to pray for you. He was still very hesitant even though he was at the point of ending his own life. When he prayed for him, he did not tell him what he was going to do. He asked him to sit on a chair and said come out in Jesus Name. He began to be delivered. He prayed for him three hours a day for five days. He was taught that Christians could not have demons and they were only found in third world countries and Africa. In America, we were too sophisticated for demons. So, when he said "come out of him," He began to roar inside him and spoke back to the guy who was praying and he started laughing and said, oh you are just a liar come out. Literally one after the other began to come out. He was living a very sinful life. After they came out, he felt like he had no personality left. He felt empty. He did not know how to react to things. That is when he introduced him to the Holy Spirit. He realized that it was the demons who were inspiring him all his life. He led him into the baptism of the Holy Spirit with evidence of praying in tongues. He heard an external voice saying it was not real. So, after that his life was different. He saw that a believer could still be like Daniel. It revolutionized his life. He knew that the scriptures were real and so now he could pursue it all. He learned as he went on a new pursuit and a new path.

But what was it that brought him to the stream of seeing visions, spiritual eyes opened and so on?

He had no understanding of that until the Lord brought it to him. The more time he spent speaking in tongues for other people, the spiritual realm began to open but he only saw the demonic. He was praying for one young man for eight hours and two evil spirits showed up in his bedroom and were glaring at him. That happened all the time. He was satisfied with his life up to that point for about 20 years. He dealt with spiritual warfare, praying for people and so on. He came to a point in his walk to go to the next level. He began hearing testimonies about face-to-face visitation with the Lord, translation to different parts of the world then he said he wanted that. He knew it would change people's lives. If the Lord has more it is time to walk in it. To break through he pursued it for several years. No

one was giving practical teaching. He sent him a friend request (Dr, Bruce) on Facebook, but he did not accept it. In the meantime, he was listening to other people. Their instructions were hold on, press in, do not let go. They were nothing to him. He was very discouraged. His breakthrough came when he was watching Sid Roth and he asked can a man step through a door and find himself on the other side of the world? Dr. Bruce came on and gave testimonies. He was excited but he was discouraged and he hoped that he would reach out and pray for him. He did not do that but he said, now I am going to tell you how this is going to happen for you. He laid it out very easily. He gave him instruction about waiting on the Lord. Taking simple steps by faith and he followed it. The very first day he did that he had a breakthrough into the spiritual realm. That was his breakthrough. How long did he practice? Forty-five minutes it took him for that? He still had to deal with fear a little bit because it was something new that he had never experienced in his life. The demon spirits that he saw in the physical world were with his spiritual eyes opened. So, to him that was normal. But he had fear in the spiritual realm. For the first 45 minutes, he felt that he was wasting his time. It seems like two different kinds of fear. He had a reverential fear for the spiritual realm. It was not a natural fear. It was overwhelming. It made him go backwards. He jumped up from his prayer chair and his heart was pounding. Why? As his eyes opened, he had an awareness that he was traveling somewhere at a very high rate of speed and an angel was standing in front of him and it was so overwhelming that he had a knowledge and an awareness of both

realms at the same time. He knew he was seated in his chair praying but he also knew that he was traveling somewhere. He was doing two things at the same time with the same awareness and he just could not handle it. The presence of the spiritual overwhelmed him and he jumped up from his chair. It happened where the veil was pulled back, the light kept increasing and then he saw what he was seeing. It took a few minutes. He walked around for about 10 minutes and tried to calm down and then he began to repent because he had been praying, "Lord I want to walk in those realms that your servants talked about and he was giving it to him, but he had fear." So, he repented of his fear and went back to waiting." He sat down waiting with expectation. He was doing exactly what Dr Bruce said. This time it took 20 minutes. But now his spiritual ears opened. It took less minutes to be still and quiet. So, the second time it was shorter, the Lord was allowing the key to become a part of him. He knew the way so it was shorter (2011). Ten years later he can instantaneously enter. Even when he does not want to. Then he began to hear very loud sounds but he was aware that he was seated in a very quiet environment. So, he had in one realm no sound, the other realm, an overwhelming sound. The fear came, it was something that he had never experienced before. The degree of fear was there again, he repeated. He went back a third time. He waited for about 2 hours and nothing happened. He thought he blew it. He felt like he had something in him that the Lord would have to deal with. He was feeling a bit sorry for himself so he went to his bed and he repented again. He laid his head on the pillow he found himself rocketing through the stars above creation and the Lord took him (no knowledge of the Physical realm) and showed him the works of his hands: stars, planets, clouds of stars and there was observing it all with absolutely no fear. Suddenly, he found himself involuntarily Aware of his presence beside him but he did not speak. Then he was taken back to the earth and found himself going into the very depths of the ocean and looking at all life of the ocean swimming by him and he was still in awe and the Lord spoke and said, see I am with you even to the depths of the ocean. He realized he had taken him into the Psalms though you make your bed in hell he was there. That strengthened him to let him know that he can wait on him with no fear because he was always with him. That set the stage for him to keep waiting on God. He chose to sit and wait but it was when he got into a place of rest that he was released.

So, rest is the release because it is a place of giving up control and totally depending on God. At that place the soul must be completely quiet.